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Public Utilities Commission of Nevada
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Filed For: Holland and Hart LLP

In accordance with NRS Chapter 719,
this filing has been electronically signed and filed
by: /s Cecilia Martin

By electronically filing the document(s),
the filer attests to the authenticity of the electronic signature(s) contained therein.

This filing has been electronically filed and deemed to be signed by an authorized
agent or
representative of the signer(s) and
Holland and Hart LLP



Amber L. Rudnick
Associate
Phone 775.327.3166
ALRudnick@hollandhart.com

September 29, 2026

VIA ELECTRONIC FILING

Trisha Osborne
Assistant Commission Secretary
Public Utilities Commission of Nevada
1150 E. William Street
Carson City, NV 89701-3109

Re: Docket No.: 26-_____ - Notice by Juniper Peak Solar Farm, LLC, under the provisions of the Utility Environmental Protection Act, of an application for approval to construct an approximately up to 1,000 MW solar photovoltaic energy facility, onsite substation, an up to 500 kV generation-tie line, and associated facilities including a battery energy storage system to be located in Washoe, Churchill, and Lyon Counties, Nevada.

Dear Ms. Osborne:

Accompanying this letter for filing with the Public Utilities Commission of Nevada is Amber Flats Solar Farm LLC's notice under NAC 703.421 that will be filing a SF-299 Application for Transportation, Utility Systems, Telecommunications and Facilities on Federal Lands and Property with the United States Bureau of Land Management, for a right-of-way to construct, operate, maintain, and decommission an approximately up to 1,000 MW solar photovoltaic energy facility; an onsite substation; a BESS with capacity sized at approximately a 1:1 ratio to the Generating Facility; a Gen-Tie Line rated up to 500 kV; and related supporting infrastructure in Washoe, Churchill, and Lyon Counties, Nevada.

Should you have any questions, please feel free to contact me.

Sincerely,

/s/ Amber L. Rudnick

Amber L. Rudnick
Associate
for Holland & Hart LLP

ALR:cpm
Enclosures

39724775_v1

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

Notice by Juniper Peak Solar Farm, LLC, under the provisions of the Utility Environmental Protection Act, of an application for approval to construct an approximately up to 1,000 MW solar photovoltaic energy facility, onsite substation, an up to 500 kV generation-tie line, and associated facilities including a battery energy storage system to be located in Washoe, Churchill, and Lyon Counties, Nevada.

Docket No. 26-_____

NOTICE BY JUNIPER PEAK SOLAR FARM, LLC, UNDER THE PROVISIONS OF THE UTILITY ENVIRONMENTAL PROTECTION ACT, OF AN APPLICATION FOR APPROVAL TO CONSTRUCT AN APPROXIMATELY UP TO 1,000 MW SOLAR PHOTOVOLTAIC ENERGY FACILITY, ONSITE SUBSTATION, AN UP TO 500 KV GENERATION-TIE LINE, AND ASSOCIATED FACILITIES INCLUDING A BATTERY ENERGY STORAGE SYSTEM TO BE LOCATED IN WASHOE, CHURCHILL, AND LYON COUNTIES, NEVADA.

I. Introduction

Pursuant to the Nevada Utility Environmental Protection Act (“UEPA”), Sections 704.820 to 704.900 of the Nevada Revised Statutes (“NRS”), and Sections 703.415 to 703.427 of the Nevada Administrative Code (“NAC”), Juniper Peak Solar Farm, LLC (“Applicant”) submits this notice to the Public Utilities Commission of Nevada (“Commission”) in accordance with NAC 703.421 (“Notice”). Applicant intends to file an SF-299 Application for Transportation, Utility Systems, Telecommunications and Facilities on Federal Lands and Property (“SF-299”) with the United States Bureau of Land Management (“BLM”), seeking authorization for a right-of-way to construct, operate, maintain, and decommission an approximately up to 1,000 megawatt (“MW”) solar photovoltaic energy facility (“Generating Facility”); an onsite substation (“Substation”); a battery energy storage system (“BESS”) with capacity sized at approximately a 1:1 ratio to the Generating Facility; a generation-tie line (“Gen-Tie Line”) rated up to 500 kV; and related supporting infrastructure (collectively, the “Project”). The Project will be situated on approximately 17,638.6 acres of land, including 9,672.5 acres of private land and approximately 7,966.1 acres of BLM-administered public land, in Washoe, Churchill, and Lyon Counties,

1 Nevada.

2 All correspondence related to this Notice should be sent to the below:

3 Kris Cheney
4 Juniper Peak Solar Farm, LLC
5 c/o Scout Clean Energy, LLC
6 1805 29th Street, Suite 2050
7 Boulder, CO 80301
8 kcheney@scoutcleanenergy.com

9 and

10 Bryce C. Alstead
11 Amber L. Rudnick
12 Holland & Hart LLP
13 5470 Kietzke Lane, Suite 100
14 Reno, NV 89511
15 balstead@hollandhart.com
16 alrudnick@hollandhart.com

17 The Project includes the development, construction, operation, and maintenance of the
18 Generating Facility, Substation, the BESS, a potential Gen-Tie Line, and related infrastructure,
19 situated on approximately 17,638.6 acres of private and federal land in Washoe, Churchill, and
20 Lyon Counties, Nevada. With an approximate nameplate capacity of 1,000 MW, the Generating
21 Facility exceeds the regulatory threshold established under UEPA and therefore constitutes a
22 “utility facility” within the meaning of NRS 704.860(1). The Gen-Tie Line similarly qualifies as
23 a “utility facility” under NRS 704.860(2), as it is designed for operation above 200 kV, is not
24 subject to any local ordinance requiring underground placement, and will be sited outside the
25 boundaries of any incorporated city. Applicant accordingly provides this Notice as required by
26 NRS 704.870(2)(a). Following issuance of a final Environmental Assessment or Environmental
27 Impact Statement¹ for the Project, Applicant will file a comprehensive UEPA application for a
28 Permit to Construct within thirty (30) days, as prescribed by NRS 704.870(2)(b).

29 **II. Information Required Pursuant to NAC 703.421**

30 **1. The name, address and telephone number of the person who filed the application
31 with the appropriate federal agency.**

32 ¹ It is not yet clear whether an EA or an EIS will be required for the Project.

The name, address, and telephone number of the person who will be filing the SF-299 for the Project is:

Kris Cheney
Juniper Peak Solar Farm, LLC
c/o Scout Clean Energy, LLC
1805 29th Street, Suite 2050
Boulder, CO 80301
Telephone: (303) 284-7566

2. The date on which the application was filed with the appropriate federal agency.

The SF-299 for the Project will be submitted to the BLM on or about September 29, 2026.

3. A general description of the location of the proposed utility facility.

The Project site is situated in Little Valley along the western flank of the Truckee Range, lying southeast of Pyramid Lake and east of Nixon, Nevada, with Interstate 80 running to the south. *See* Project Map, attached hereto as **Exhibit 1**. Four energy corridors established under Section 368 of the Energy Policy Act of 2005 traverse the proposed Project area, and three existing transmission lines are present within the site boundaries. The Generating Facility, Substation, and BESS will be located on approximately 9,420.5 acres of private land and approximately 7,706.2 acres of BLM-administered public land in Washoe County, Nevada. The Project includes an overhead Gen-Tie Line, rated up to 500 kV, extending from the Substation to the proposed point of interconnection (“POI”). This Gen-Tie Line is expected to travel through approximately 252 acres of private land and 259.9 acres of BLM-administered land in Washoe, Churchill, and Lyon Counties and follow an existing direct current intertie corridor, with the proposed POI on the east of that corridor and south of Interstate 80. The final POI is subject to ongoing coordination. Additional location details will be provided in the UEPA application to be submitted following completion of the applicable Environmental Assessment or Environmental Impact Statement.

4. A general description of the proposed utility facility.

The Project comprises a solar Generating Facility with an approximate nameplate capacity of up to 1,000 MW, a BESS with storage capacity sized at approximately a 1:1 ratio to the Generating Facility, a Substation, and supporting infrastructure characteristic of utility-scale solar generation and high-voltage transmission facilities. Of the total Project acreage, the BLM-

administered land includes 7,706.2 acres within the Project area and 259.9 acres within the gen-tie corridor for a total of 7,966.1 BLM-administered acres, and private land includes 9,420.5 acres within the Project area and 252 acres within the gen-tie corridor for a total of 9,672.5 acres of private land. The anticipated construction period is approximately 18 months, with a target commercial operation date of 2030. Development may proceed in one or more construction phases.

5. Proof that a copy of the notice has been submitted to the Nevada State Clearinghouse within the State Department of Conservation and Natural Resources.

A copy of this notice has been submitted to, among others, the Regulatory Operations Staff of the Commission, the Bureau of Consumer Protection, the Nevada State Clearinghouse within the Department of Conservation and Natural Resources, and the Washoe County Clerk. *See* Certificate of Service to this Notice.

III. Other Required Filings

1. Draft Public Notice

A copy of the draft notice required pursuant to NAC 703.162 is attached hereto as **Exhibit**

2.

2. Proof of compliance with the Nevada Department of Wildlife’s Energy Cost Recovery Fund Program (NRS 701.600 - .640).

The required notice to the Nevada Department of Wildlife pursuant to NRS 701.610 was filed on September 28, 2026. *See* Application for Energy Projects “Fund for the Recovery of Costs,” attached hereto as **Exhibit 3**.

IV. CONCLUSION AND REQUEST FOR RELIEF

Applicant respectfully requests that the Commission accept this Notice as satisfying the requirements of NRS 704.870(2)(a) and NAC 703.421. Upon conclusion of the federal environmental review process, Applicant will file its UEPA application seeking Commission approval of a UEPA Permit to Construct the Project within the thirty (30) days pursuant to NRS 704.870(2)(b).

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1 Dated and respectfully submitted this 29th day of September, 2026.

2 HOLLAND & HART LLP

3 /s/ Amber L. Rudnick

4 Bryce C. Alstead, Esq.

5 Amber L. Rudnick, Esq.

6 Holland & Hart LLP

5470 Kietzke Lane, Suite 100

Reno, Nevada 89511

Attorneys for Juniper Peak Solar Farm, LLC

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of Holland & Hart LLP and on September 29, 2026, I caused to be served a true and correct copy of the foregoing document to the following:

ELECTRONIC MAIL

Nevada State Clearinghouse
Department of Conservation & Natural
Resources,
Division of State Lands
901 S. Stewart Street, Ste. 5003
Carson City, NV 89701
nevadaclearinghouse@lands.nv.gov

ELECTRONIC MAIL

Jennifer Carr
Nevada Division of Environmental
Protection
901 S. Stewart Street, Suite 4001
Carson City, NV 89701
Jcarr@ndep.nv.gov

ELECTRONIC MAIL

Staff Counsel Support
Public Utilities Commission of Nevada
1150 E. William Street
Carson City, NV 89701-3109
Pucn.sc@puc.nv.gov

ELECTRONIC MAIL

Ernest Figueroa, Esq.
Nevada State Consumer Advocate
Bureau of Consumer Protection
100 N. Carson Street
Carson City, NV 89701
bcpserv@ag.nv.gov

ELECTRONIC MAIL

Washoe County Clerk
1001 E 9th Street
Reno, NV 89512
estrickland@washoecounty.gov

U.S. MAIL TRANSMITTAL

Lyon County Clerk
31 S. Main Street
Yerington, NV 89447

U.S. MAIL TRANSMITTAL

Churchill County Clerk
155 N. Taylor Street, Suite 110
Fallon, NV 89406

/s/Cecilia Martin
Cecilia Martin, Legal Secretary
an employee of Holland & Hart LLP

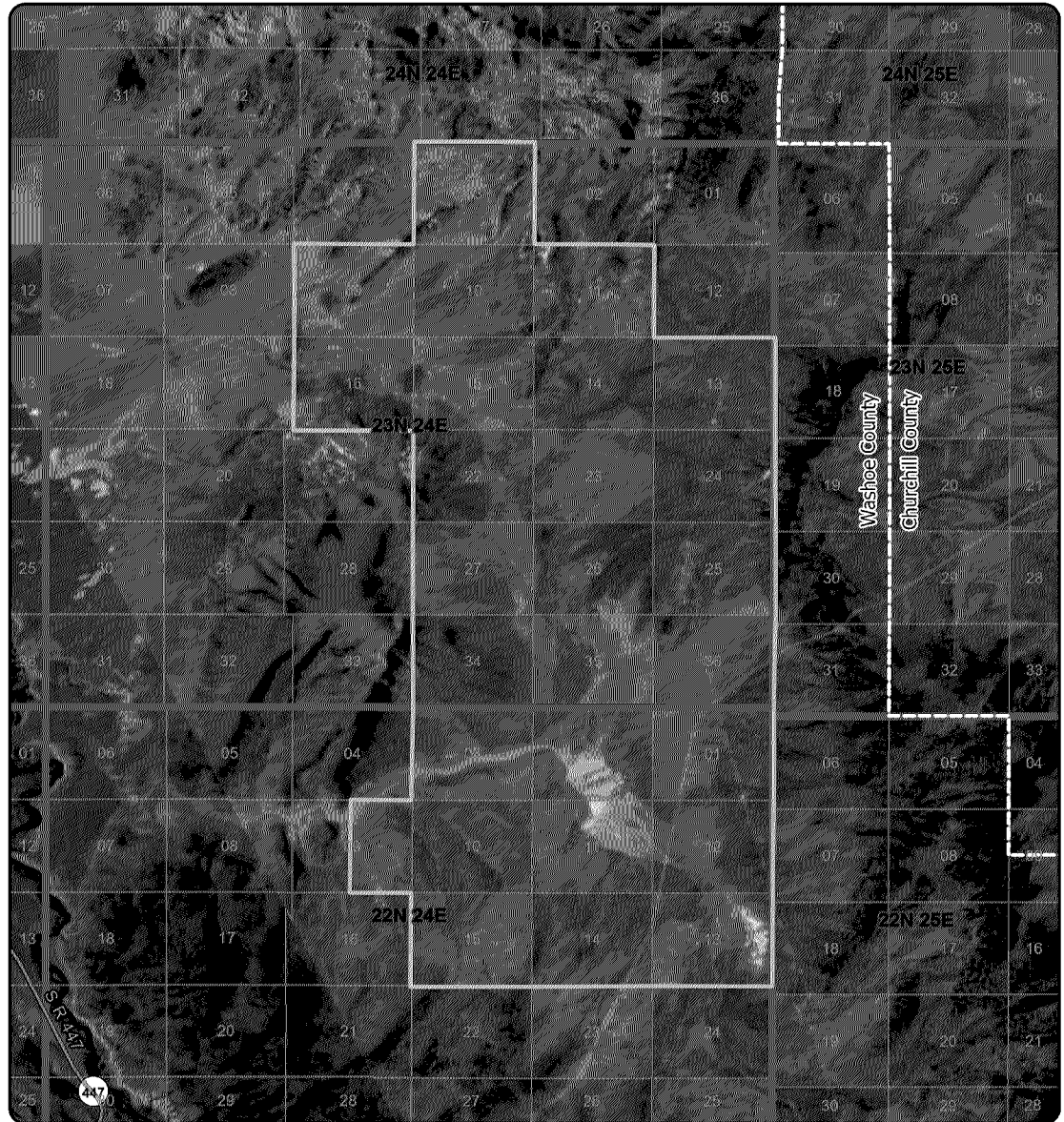
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Exhibit “1”

Project Map

[see attached]

HOLLAND & HART LLP
5470 KIETZKE LN, SUITE 100
RENO, NV 89511



This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of this information.

Source: ESRI, Aerial, Garmin, FIA, NOAA, USGS, OpenStreetMap contributors, and the (2012) US Census. Source: U.S. Census Bureau, Nevada Department of Transportation Location Division Cartography Section, Nevada Department of Transportation Location Division GIS Section. Compiled by the Bureau of Land Management (BLM), National Conservation Center (NCC), (2012-2013). Reference and acknowledgment to the Bureau of Land Management, Nevada State Office, Escondido, California.

- Legend**
- Juniper Peak Solar
 - PLSS Township
 - PLSS Section
 - Bureau of Indian Affairs
 - Private
 - Bureau of Land Management

Juniper Peak Solar Land Status and Surface Management Map

Washoe County, Nevada

1 in = 8,000 Feet



Energy Project Solutions

4675 W Teco Ave, Ste 230
Las Vegas, NV 89118

P:702.444-0400 | energyprojectsolutions.com

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Exhibit “2”

Draft Public Notice

[see attached]

PUBLIC UTILITIES COMMISSION OF NEVADA
DRAFT NOTICE
(Applications, Tariff Filings, Complaints, and Petitions)

Pursuant to Nevada Administrative Code (“NAC”) 703.162, the Commission requires that a draft notice be included with all applications, tariff filings, complaints and petitions. Please complete and include **ONE COPY** of this form with your filing. (Completion of this form may require the use of more than one page.)

A title that generally describes the relief requested (see NAC 703.160(5)(a)):

Notice by Juniper Peak Solar Farm, LLC, under the provisions of the Utility Environmental Protection Act (“UEPA”), of an application for approval to construct an approximately up to 1,000 MW solar energy generating facility, onsite substation, an up to 500 KV generation tie-line, and associated facilities including a battery energy storage system to be located in unincorporated Washoe, Churchill, and Lyon Counties, Nevada.

The name of the applicant, complainant, petitioner or the name of the agent for the applicant, complainant or petitioner (see NAC 703.160(5)(b)):

Juniper Peak Solar Farm, LLC

A brief description of the purpose of the filing or proceeding, including, without limitation, a clear and concise introductory statement that summarizes the relief requested or the type of proceeding scheduled **AND** the effect of the relief or proceeding upon consumers (see NAC 703.160(5)(c)):

Juniper Peak Solar Farm, LLC (“Applicant”) submits this notice under NAC 703.421 (“Notice”) to advise that it intends to file an SF-299 Application for Transportation and Utility Facilities on Federal Lands (“SF-299”) with the United States Bureau of Land Management (“BLM”). Through the SF-299, Applicant seeks right-of-way authorization for the construction, operation, maintenance, and decommissioning of an approximately up to 1,000 megawatt (“MW”) solar photovoltaic energy facility (“Generating Facility”), an onsite substation, a battery energy storage system, an up to 500 kilovolt (“kV”) generation-tie line (“Gen-Tie Line”), and related supporting infrastructure on approximately 17,638.6 acres, including 9,672.5 acres of private land and approximately 7,966.1 acres of BLM-administered public land in Washoe, Churchill, and Lyon Counties, Nevada (collectively, the “Project”).

Applicant anticipates filing the SF-299 with the BLM on or about September 29, 2026, which will initiate the federal environmental review process. Once the BLM issues a final Environmental Assessment or Environmental Impact Statement for the Project, Applicant will submit an application to the Commission seeking approval of a UEPA Permit to Construct in accordance with NRS 704.870(2)(b).

The Project would include the development, construction, operation, maintenance, and decommissioning of the Project on private land and federal land under BLM administration. Because the Generating Facility has an approximate nameplate capacity of up to 1,000 MW, it exceeds the UEPA regulatory threshold and constitutes a “utility facility,” as defined in NRS 704.860(1). The Gen-Tie Line likewise qualifies as a “utility facility” under NRS 704.860(2),

1 *given that it is designed for operation above 200 kV, is not subject to any local ordinance*
2 *mandating underground installation, and will be constructed outside the limits of any*
3 *incorporated city. Applicant therefore submits this Notice in compliance with NRS*
4 *704.870(2)(a).*

5 *The Project would not have any adverse effects on the health, safety, or welfare of Nevada*
6 *residents, but would instead provide economic benefits, including jobs and revenue, to the*
7 *State of Nevada and Nevada's residents. Because the Project would be owned by the*
8 *Applicant, which is not a public utility in Nevada and whose costs of the Project would not be*
9 *passed down to Nevada's ratepayers, this proceeding would have no effect on Nevada*
10 *consumers.*

11 A statement indicating whether a consumer session is required to be held pursuant to Nevada
12 Revised Statute ("NRS") 704.069(1)²:

13 *A consumer session is not required by NRS 704.069.*

14 If the draft notice pertains to a tariff filing, please include the tariff number **AND** the section
15 number(s) or schedule number(s) being revised.

16 *The Notice does not pertain to a tariff filing.*

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26 ² NRS 704.069 states in pertinent part:

27 1. The Commission shall conduct a consumer session to solicit comments from the public in any matter pending before the
28 Commission pursuant to NRS 704.061 to 704.110 inclusive, in which:

(a) A public utility has filed a general rate application, an application to recover the increased cost of purchased fuel,
purchased power, or natural gas purchased for resale or an application to clear its deferred accounts; and

(b) The changes proposed in the application will result in an increase in annual gross operating revenue, as certified by the
applicant, in an amount that will exceed \$50,000 or 10 percent of the applicant's annual gross operating revenue, whichever
is less.

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Exhibit “3”

Proof of compliance with the Nevada Department of Wildlife’s Energy Cost Recovery Fund
Program (NRS 701.600 - .640)

[see attached]

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Energy Review Program

"Fund for the Recovery of Costs"

Nevada Revised Statutes 701.600-640
Nevada Administrative Code 701.800-820

Applicant:

- ☐ Self
☒ Private Company
☐ Government Agency
☐ Other _____

Project Name Juniper Peak Solar

Applicant Juniper Peak Solar Farm, LLC

Mailing Address 1805 29th Street #2050

City Boulder State CO Zip Code 80301

Name of Contact Leif Bang Phone 303.284.7566 Email lbang@scoutcleanenergy.com

Name of Responsible Corp. Officer/Agency Rep. Kris Cheney Title Chief Development Officer

PROJECT INFORMATION

☒ Solar ☐ Wind ☐ Geothermal ☐ Fossil Fuel ☐ Biomass ☐ Fuel Pipeline ☐ Power Transmission ☐ Other

Net Maximum Generation Capacity 1000 MW Estimated Voltage (power transmission) up to 500 kV

Proposed Project Size (acres) 17,638.6 Proposed Transmission Length (miles) Approximately 10.5 mi

Proposed Length of Fuel Lines/Pipelines (miles) N/A

Proposed County Location (submit project map and shapefiles) Washoe and Lyon Counties, Nevada

Project Description (including other anticipated infrastructure) Proposed utility-scale solar PV facility of up to 1,000 MWac with co-located BESS, onsite substation, overhead gen-tie of up to 500 kV, and associated infrastructure.

Estimated Project Schedule/Timeline Permitting beginning in 2026; approximately 18 months of construction; target commercial operation in 2030.

Applicant Signature [Signature] Date 9/21/26

The following should be submitted electronically to NDOWreview@ndow.org or via hard copy to:

Nevada Department of Wildlife
Technical Review - AB307
6980 Sierra Center Parkway, Suite 120
Reno, NV 89511 USA.

- 1) Completed and signed application form.
- 2) Map of project location and/or ESRI shapefiles (.shp) or GoogleEarth file (.kml/.kmz).
- 3) Payment, via check made out to Nevada Department of Wildlife, or ACH payment.

PAYMENTS \$10,000 or greater should be made via ACH.

- Remit **\$5,000** for fuel pipelines less than 50 miles in length, power transmission projects greater than 50kV and less than 50 miles in length, or geothermal production projects.
- Remit **\$10,000** for fuel pipelines more than 50 miles in length, power transmission projects greater than 50kV and more than 50 miles in length, or solar, wind, fossil fuel, or other energy production projects (such as pumped hydro, battery energy storage, etc.).

For questions regarding this process or ACH info please contact NDOWreview@ndow.org.