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Public Utilities Commission of Nevada

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Filed For: CenturyLink of Nevada LLC

In accordance with NRS Chapter 719,
this filing has been electronically signed and filed
by: /s Christina Chushuk

By electronically filing the document(s),
the filer attests to the authenticity of the electronic signature(s) contained therein.

This filing has been electronically filed and deemed to be signed by an authorized agent or
representative of the signer(s) and
CenturyLink of Nevada LLC

FILED WITH THE PUBLIC UTILITIES COMMISSION OF NEVADA - 4/6/2026

CenturyLink®

April 6, 2026

Advice Letter No. NV2026-07

Ms. Trisha Osborne, Assistant Commission Secretary
Public Utilities Commission of Nevada
1150 East William Street
Carson City, NV 89701

RE: CenturyLink of Nevada, LLC Guidebook for Detariffed Residential Telecommunications Services

Dear Ms. Osborne:

Attached for filing are the following revisions to the CenturyLink of Nevada, LLC Guidebook for Detariffed Residential Telecommunications Services issued April 6, 2026 with a requested effective date of May 6, 2026:

Guidebook for Detariffed Residential Telecommunications Services	
Section 5	1st Revised Page 3, Cancelling Original Page 3
Section 5	1st Revised Pages 10 through 16, Cancelling Original Pages 10 through 16

This filing reflects changes to the Guidebook for Detariffed Residential Telecommunications Services for relief from designation as a provider of last resort (POLR) in Clark County, Nevada, pursuant to NRS 704.68886. Docket No. 25-11010 was approved on April 1, 2026.

Pursuant to Nevada Administrative Code ("NAC") 703.162, a draft notice is included with this filing. No consumer session is required for this filing pursuant to NRS 704.069(1). We respectfully request an effective date of March 1, 2026. Please contact me at 913-884-1111 if you have any questions regarding this filing.

Sincerely,

/s/ Christina Chushuk

Enclosures

cc: Ernest Figueroa - Consumer Advocate, Bureau of Consumer Protection, Office of the AG

NV2026-07

CHRISTINA CHUSHUK
Government Operations Director
chris.chushuk@Lumen.com
6810 W 193rd St.
Stilwell, KS 66085
voice: (913) 884-1111

EXCHANGE SERVICE

5.1 EXCHANGE AREAS

5.1.7 Certified Service Area and Exchange Boundary Maps (Cont'd)

ENTIRE CENTURYLINK OF NEVADA, LLC D/B/A CENTURYLINK **SERVICE** AREA (T)

NOTE: CENTURYLINK OF NEVADA, LLC, D/B/A CENTURYLINK HAS BEEN RELIEVED OF ITS PROVIDER OF LAST RESORT OBLIGATION THROUGHOUT ITS SERVICE AREA (C) (C)

Certified Area Description

(R) indicates Range; (T) indicates Township

R.55E.
T.18S. Section 24
R.56E.
T.18S. Sections 13 and 19 through 36
T.19S. Sections 1 through 36
T.20S. Sections 1 through 12
T.24S. Section 25
R.57E.
T.18S. Sections W½ of 16; 17, 18,19, 20, W½ of 2l; W½ of 28; 29, 30, 31, 32, W½ of 33
T.19S. Sections W½ of 4; 5, 6, 7, 8, W½ of 9; 13 through 36
T.20S. Sections 1 through 12, 34
R.58E.
T.19S. Sections 24 through 30
T.20S. Section 36
T.21S. Sections 1, 12, 13, 22, 23, 24, 25, 26, 27, 34, 35, 36
T.22S. Sections 1, 2, 3, 10, 11, 12, 13, 14,15, 19 through 36
T.24S. Sections 23, 24, 25, 26, 35, 36
R.59E.
T.17S. Sections 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35, 36
T.18S. Sections 1, 2, 7 through 36
T.19S. Sections 1 through 36

T.20S. Sections 1 through 36

T.21S. Sections 1 through 36
T.22S. Sections 1 through 24
T.24S. Sections 19 through 36
T.25S. Sections 1 through 35
T.26S. Sections 2 through 11, 14 through 23, 26 through 35
T.27S. Sections 2, 3, 4, 5, 9, 10, 11, 14, 15, and the portions of 6, 7, 8, 16, 17 lying within Clark County

EXCHANGE SERVICE

5.1 EXCHANGE AREAS

5.1.7 Certified Service Area and Exchange Boundary Maps (Cont'd)

RESERVED (C)

(D)

(D)

EXCHANGE SERVICE

5.1 EXCHANGE AREAS

5.1.7 Certified Service Area and Exchange Boundary Maps (Cont'd)

RESERVED (Cont'd) (C)

(D)

(D)

EXCHANGE SERVICE

5.1 EXCHANGE AREAS

5.1.7 Certified Service Area and Exchange Boundary Maps (Cont'd)

RESERVED (Cont'd) (C)

(D)

(D)

EXCHANGE SERVICE

5.1 EXCHANGE AREAS

5.1.7 Certified Service Area and Exchange Boundary Maps (Cont'd)

RESERVED (Cont'd) (C)

(D)

(D)

EXCHANGE SERVICE

5.1 EXCHANGE AREAS

5.1.7 Certified Service Area and Exchange Boundary Maps (Cont'd)

RESERVED (Cont'd) (C)

(D)

(D)

EXCHANGE SERVICE

5.1 EXCHANGE AREAS

5.1.7 Certified Service Area and Exchange Boundary Maps (Cont'd)

RESERVED (Cont'd) (C)

(D)

(D)

EXCHANGE SERVICE

5.1 EXCHANGE AREAS

5.1.7 Certified Service Area and Exchange Boundary Maps (Cont'd)

RESERVED (Cont'd) (C)

(D)

(D)

PUBLIC UTILITIES COMMISSION OF NEVADA
DRAFT NOTICE
(Applications, Tariff Filings, Complaints, and Petitions)

Pursuant to Nevada Administrative Code ("NAC") 703.162, the Commission requires that a draft notice be included with all applications, tariff filings, complaints and petitions. Please complete and include **ONE COPY** of this form with your filing. (Completion of this form may require the use of more than one page.)

A title that generally describes the relief requested (see NAC 703.160(5)(a)):

CenturyLink of Nevada, LLC d/b/a CeturyLink respectfully requests that the Public Utilities Commission of Nevada approve the proposed revisions to the Company's Guidebook for Detariffed Residential Telecommunications Services effective May 6, 2026.

The name of the applicant, complainant, petitioner or the name of the agent for the applicant, complainant or petitioner (see NAC 703.160(5)(b)):

CenturyLink of Nevada, LLC d/b/a CeturyLink

A brief description of the purpose of the filing or proceeding, including, without limitation, a clear and concise introductory statement that summarizes the relief requested or the type of proceeding scheduled **AND** the effect of the relief or proceeding upon consumers (see NAC 703.160(5)(c)):

This filing reflects changes to the Guidebook for Detariffed Residential Telecommunications Services for relief from designation as a provider of last resort (POLR) in Clark County, Nevada, pursuant to NRS 704.68886. Docket No. 25-11010 was approved on April 1, 2026.

A statement indicating whether a consumer session is required to be held pursuant to Nevada Revised Statute ("NRS") 704.069(1)[1]:

These changes do not require a consumer session.

[1] NRS 704.069 states in pertinent part:

1. Except as otherwise provided in subsections 9 and 11 of NRS 704.110, the Commission shall conduct a consumer session to solicit comments from the public in any matter pending before the Commission pursuant to NRS 704.061 to 704.110 inclusive, in which:
(a) A public utility has filed a general rate application, an application to recover the increased cost of purchased fuel, purchased power, or natural gas purchased for resale, an annual deferred energy accounting adjustment application pursuant to NRS 704.187 or an annual rate adjustment application; and
(b) The changes proposed in the application will result in an increase in annual gross operating revenue, as certified by the applicant, in an amount that will exceed $50,000 or 10 percent of the applicant's annual gross operating revenue, whichever is less.

If the draft notice pertains to a tariff filing, please include the tariff number **AND** the section number(s) or schedule number(s) being revised.

CenturyLink of Nevada, LLC d/b/a CeturyLink

	Guidebook for Detariffed Residential Telecommunications Services
Section 5	1st Revised Page 3, Cancelling Original Page 3
Section 5	1st Revised Pages 10 through 16, Cancelling Original Pages 10 through 16

CERTIFICATION

Application For Tariff Approval Filed Under An Advice Letter

Public Utilities Commission of Nevada

1150 E. William Street
Carson City, NV 89701-3109
Ph: (775) 684-6101 / Fax: (775) 684-6110

9075 W. Diablo Drive, Suite 250
Las Vegas, NV 89148-7674
Ph: (702) 486-7210 / Fax: (702) 486-7206

www.puc.nv.gov

Christina L Chushuj, hereby certifies as follows:

1. I am an authorized representative of CenturyLink of Nevada, LLC d/b/a CenturyLink (utility name).

2. Pursuant to NRS 704.100(1)(f), I attest that to the best of my knowledge, information, and belief, formed after a reasonable inquiry, the proposed change in schedule does not change any rate or result in an increase in the annual gross operating revenue of CenturyLink of Nevada, LLC d/b/a CenturyLink (utility name) in an amount that exceeds $15,000.

I certify that the foregoing statements are true.

April 6,2026
Date

/s/ Christina L Chushuk
Signature

Christina L Chushuk
Printed Name