26-05007

Public Utilities Commission of Nevada
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Filed For: Staff Counsel Division

In accordance with NRS Chapter 719,
this filing has been electronically signed and filed
by: /s Michelle Jackson

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This filing has been electronically filed and deemed to be signed by an authorized agent or
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Staff Counsel Division

FILED WITH THE PUBLIC UTILITIES COMMISSION OF NEVADA - 10/2/2026

JOE LOMBARDO
Governor

STATE OF NEVADA

PUBLIC UTILITIES COMMISSION

HAYLEY WILLIAMSON
Chair

TAMMY CORDOVA
Commissioner

RANDY J. BROWN
Commissioner

STEPHANIE MULLEN
Executive Director

October 2, 2026

Trisha Osborne, Assistant Commission Secretary
PUBLIC UTILITIES COMMISSION OF NEVADA
1150 East William Street
Carson City, NV 89701

RE: Docket No. 26-05007 – Staff's Prepared Direct Testimonies – Phase II – DSM, DRP, TEP, LLESA Supplemental Direct

Dear Ms. Osborne:

Please find attached for filing the Prepared Supplemental Direct Testimonies of the following witnesses for the Regulatory Operations Staff ("Staff") for this proceeding, per Procedural Order No. 4:

- Adam Danise
- Kimberly Burakowski
- Anne-Marie Preisach

The testimony of Staff is based on the results of Staff's review, investigation, and analysis of the information and proposals contained in the above-referenced filings. The fact that a specific issue or position is not directly addressed in Staff's testimony should not be construed as an agreement with, endorsement of, or consent to that issue or position. Rather, Staff's testimony and the recommendations contained therein serve to balance the interests of customers and shareholders of public utilities consistent with the legislative policy set forth in Nevada Revised Statutes § 704.001.

If you have any questions, then please contact us directly.

Sincerely,

/s/ *Shelly Cassity*
Shelly Cassity, Deputy Staff Counsel
Jesse Panoff, Assistant Staff Counsel
Lindsay Rostron, Assistant Staff Counsel

SC/JP/LR/mj
Attachments

PROOF OF SERVICE

I hereby certify that I have on this day served the foregoing document upon all parties of record in this proceeding by electronic mail to the recipient's current electronic mail address.

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DATED at Las Vegas, Nevada, on the _2nd_ day of October, 2026.

/s/ Michelle Jackson
An employee of the Public Utilities
Commission of Nevada