

Public Utilities Commission of Nevada



Notice of Meeting Agenda 19-26

Wednesday, October 14, 2026
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

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Item	Docket Number	Company Name and Discussion Topic
1		<i>PUBLIC COMMENT</i>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		<i>COMMISSION</i>
A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE SEPTEMBER 29, 2026, AGENDA 18-26 MEETING MINUTES.
B	26-03004	328CH 8ME LLC Application of 328CH 8me LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Arida 2a Solar Project consisting of a photovoltaic solar electric generating facility, a battery energy storage system, and associated facilities to be located on approximately 1,350 acres of federally-managed land in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO MODIFY COMPLIANCE ORDER OF 328CH 8ME LLC AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
C	26-05007	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of their 2027-2046 Triennial Integrated Resource Plan and 2027-2029 Energy Supply Plan. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY THE EMERGENCY APPEAL FILED BY GOOGLE LLC OF THE PRESIDING OFFICER'S OCTOBER 5, 2026, ORDER GRANTING THE EMERGENCY MOTION TO COMPEL AND FOR EXPEDITED TREATMENT FILED BY NEVADA POWER COMPANY D/B/A NV ENERGY AND SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
D	26-03021	SOUTHWEST GAS CORPORATION Application of Southwest Gas Corporation for authority to increase its retail natural gas utility service rates for Southern and Northern Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

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Item	Docket Number	Company Name and Discussion Topic
E	26-05001	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Petition of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for adoption of alternative rate-making goals and outcomes. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
F	26-02034	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of their Joint Natural Disaster Protection Plan for the period 2027-2029. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY JOINT APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

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OFFICE OF GENERAL COUNSEL

A	26-07006	REGULATORY OPERATIONS STAFF Petition of the Regulatory Operations Staff for an Advisory Opinion or Declaratory Order as to whether Parr-Reno Water Company is required to have a certificate of public convenience and necessity on file with the Commission to continue water operations in the State of Nevada pursuant to NRS 704.330(1). FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
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DIVISION OF CONSUMER COMPLAINT RESOLUTION

A	26-09017	FRONTIER COMMUNICATIONS OF THE SOUTHWEST INC. John Roberts vs. Frontier Communications of the Southwest Inc. Complaint regarding discontinuation of copper-based dial tone telephone service. FOR POSSIBLE DISCUSSION/ACTION: DETERMINATION OF NO PROBABLE CAUSE OR DETERMINATION OF PROBABLE CAUSE AND SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	26-09018	SOUTHWEST GAS CORPORATION Harmony Partida vs. Southwest Gas Corporation. Complaint regarding billing dispute. FOR POSSIBLE DISCUSSION/ACTION: DETERMINATION OF NO PROBABLE CAUSE OR DETERMINATION OF PROBABLE CAUSE AND SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

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5		<i>DIVISION OF RESOURCE & MARKET ANALYSIS</i>
A	26-08007	MORGAN STANLEY CAPITAL GROUP INC. Application of Morgan Stanley Capital Group Inc. for a license to operate as a provider of new electric resources. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	26-08008	CITIZENS TELECOMMUNICATIONS COMPANY OF NEVADA <i>FRONTIER COMMUNICATIONS OF NEVADA</i> Application of Citizens Telecommunications Company of Nevada d/b/a Frontier Communications of Nevada, filed under Advice Letter No. NV-26-01, for the Elko Division to revise Tariff No. 1-B to grandfather select non-Lifeline services provided over copper facilities for new customers. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
C	26-08009	CITIZENS TELECOMMUNICATIONS COMPANY OF NEVADA <i>FRONTIER COMMUNICATIONS OF NEVADA</i> Application of Citizens Telecommunications Company of Nevada d/b/a Frontier Communications of Nevada, filed under Advice Letter No. NV-26-02, for the Tonopah Division to revise Tariff No. 1-B to grandfather select non-Lifeline services provided over copper facilities for new customers. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
6		<i>DIVISION OF REGULATORY ENGINEERING</i>
A	20-11007	NOBLE SOLAR LLC Application of Noble Solar LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Purple Sage Energy Center Project consisting of an up to 400 MW photovoltaic solar electric generating facility, a 400 MW battery energy storage system, a 230 kV substation and generation-tie line to interconnect with the Trout Canyon Substation, and associated facilities to be located on approximately 4,462 acres of federally-managed land in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

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Item	Docket Number	Company Name and Discussion Topic
B	24-09019	SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Application of Sierra Pacific Power Company d/b/a NV Energy, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Nighthawk Substation and 345 kV Fold Project consisting of a new 345/120 kV substation located on 18.2 acres of private land and a 345 kV high-voltage transmission line-fold to be located on 152.7 acres of private land and 387.9 acres of federally-managed land in Lyon County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
C	26-06017	ESTUARY DEVELOPMENT PARTNERS LLC Application of Estuary Development Partners LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Coyote Energy Project consisting of a 1200 MW photovoltaic solar electric generating facility, a 500 kV on-site substation, an up to 4800 MWh battery energy storage system, and associated facilities to be located on approximately 8,177 acres of private land in Lincoln County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

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PUBLIC COMMENT

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