

# Public Utilities Commission of Nevada



## Notice of Meeting Agenda 4-26

Tuesday, March 10, 2026  
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street  
Hearing Room A  
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250  
Hearing Room A  
Las Vegas, Nevada

### PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to [BPA@puc.nv.gov](mailto:BPA@puc.nv.gov).

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

**Public Utilities Commission of Nevada - Agenda**

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<b>Item</b>	<b>Docket Number</b>	<b>Company Name and Discussion Topic</b>
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<b>1</b>		<b><i>PUBLIC COMMENT</i></b>
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A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
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<b>2</b>		<b><i>COMMISSION</i></b>
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A		<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE FEBRUARY 24, 2026, AGENDA 3-26 MEETING MINUTES.
B	25-10003	<b>SIERRA PACIFIC POWER COMPANY</b> <i>NV ENERGY</i> Amended Application of Sierra Pacific Power Company d/b/a NV Energy for approval of its 2026-2028 Triennial Integrated Resource Plan. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
C	20-07025	<b>NEVADA POWER COMPANY</b> <i>NV ENERGY</i> <b>SIERRA PACIFIC POWER COMPANY</b> <i>NV ENERGY</i> Application by Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Greenlink West Transmission Line Project consisting of the expansion of the Harry Allen switching station and Northwest substation, new Amargosa and Esmeralda collector substations, a new Fort Churchill-Northwest 525 kV transmission line, a new Harry Allen-Northwest 525 kV transmission line, and associated facilities to be located in Clark, Nye, Esmeralda, Mineral, and Lyon counties, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO MODIFY THE ORDER OF NEVADA POWER COMPANY D/B/A NV ENERGY AND SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

<b>Item</b>	<b>Docket Number</b>	<b>Company Name and Discussion Topic</b>
D	25-11011	<b>GREAT BASIN TRANSMISSION, LLC</b> Application of Great Basin Transmission, LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Southwest Intertie Project North consisting of an approximately 285-mile 500 kV transmission line and associated facilities to interconnect the existing Robinson Summit Substation with the existing Midpoint Substation in Jerome County, Idaho to be located on private and federally-managed land in White Pine and Elko Counties, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO AMEND COMPLIANCE ORDER OF GREAT BASIN TRANSMISSION, LLC AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
E	25-10015	<b>GREAT BASIN WATER CO.</b> Application of Great Basin Water Co., Pahrump, Spring Creek, Cold Springs, and Spanish Springs Divisions, for authority to revise Water Tariff Nos. 236, 238, 240A and 242 to implement the deferred water service adjustment rate mechanism relating to the Order issued in Docket No. 21-12025. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
F	26-01038	<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b> <i>AGING AND DISABILITY SERVICES DIVISION</i> Application of the Department of Health and Human Services Aging and Disability Services Division for approval of a State Fiscal Year ("SFY") 2027 telecommunication device for the deaf surcharge that is calculated based on its legislatively approved budget for SFY 2027. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

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***OFFICE OF GENERAL COUNSEL***

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A	26-01039	<b>REGULATORY OPERATIONS STAFF</b> Petition of the Regulatory Operations Staff for an Order to Appear and Show Cause why Anthem Broadband of Nevada, LLC should not be assessed a civil penalty for violation of Nevada's One Call Law. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
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***DIVISION OF CONSUMER COMPLAINT RESOLUTION***

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A	25-11008	<b>NEVADA POWER COMPANY</b> <i>NV ENERGY</i> Christian Salmon vs. Nevada Power Company d/b/a NV Energy. Complaint regarding net metering Bi-directional Analog Meter Option. FOR POSSIBLE DISCUSSION/ACTION: DETERMINATION OF NO PROBABLE CAUSE OR DETERMINATION OF PROBABLE CAUSE AND SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
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<b>Item</b>	<b>Docket Number</b>	<b>Company Name and Discussion Topic</b>
B	26-01028	<b>NEVADA POWER COMPANY</b> <i>NV ENERGY</i> Christian Salmon vs. Nevada Power Company d/b/a NV Energy. Complaint regarding the PowerShift Air Conditioning Tune-Up Incentive. FOR POSSIBLE DISCUSSION/ACTION: DETERMINATION OF NO PROBABLE CAUSE OR DETERMINATION OF PROBABLE CAUSE AND SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<hr/> <b>5</b> <i>DIVISION OF RESOURCE &amp; MARKET ANALYSIS</i> <hr/>		
A	26-01033	<b>GW OPERATING, LLC</b> Application of GW Operating, LLC for authority to operate as a competitive supplier of telecommunication service within the State of Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<hr/> <b>6</b> <i>DIVISION OF REGULATORY ENGINEERING</i> <hr/>		
A	21-06007	<b>326FW 8ME LLC</b> Second Amended Application of 326FW 8me LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct upgrades to the existing Mohave Substation, an approximately .17-mile 500 kV transmission line, and associated facilities to facilitate interconnection of the Arida 1 Solar Project to the Mojave Substation, to be located in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY SECOND AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	25-12008	<b>PR POWER I, LLC</b> Application of PR Power I, LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct a new 345 kV substation to interconnect to the Gosling Switching Station and associated facilities to be located on approximately 79 acres of private land in Storey County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<hr/> <b>7</b> <i>DIVISION OF REGULATORY ACCOUNTING</i> <hr/>		
A	26-02002	<b>REGULATORY OPERATIONS STAFF</b> Filing by the Regulatory Operations Staff of calendar year 2025 accounting report for each utility authorized to collect a rate surcharge pursuant to NAC 704.600(6). FOR DISCUSSION ONLY.

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Item	Docket Number	Company Name and Discussion Topic
8	<i>PUBLIC COMMENT</i>	
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