

Public Utilities Commission of Nevada



Notice of Meeting Agenda 5-26

Tuesday, March 31, 2026
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Public Utilities Commission of Nevada - Agenda

Agenda 5 - 26

Item	Docket Number	Company Name and Discussion Topic
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1		<i>PUBLIC COMMENT</i>
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A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
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2		<i>COMMISSION</i>
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A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE MARCH 10, 2026, AGENDA 4-26 MEETING MINUTES.
B	18-11006	PUBLIC UTILITIES COMMISSION OF NEVADA Investigation and Rulemaking to consider alternatives to improve the water resource planning process and clarify the processes for seeking System Improvement Rate eligibility for certain projects. FOR POSSIBLE DISCUSSION/ACTION: ADOPT PROPOSED REGULATION AS PERMANENT REGULATION. ORDER MAY ISSUE.
C	25-02016	NEVADA POWER COMPANY <i>NV ENERGY</i> Application of Nevada Power Company d/b/a NV Energy for authority to adjust its annual revenue requirement for general rates charged to all classes of electric customers and for relief properly related thereto.
	25-03006	SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Application of Sierra Pacific Power Company d/b/a NV Energy, filed under Advice Letter No. 680-E, to implement Net Metering Rider-2025 Schedule No. NMR-2025 and to close Net Metering Rider-405 Schedule No. NMR-405 to new customers. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION FOR TEMPORARY EXTENSION OF EFFECTIVE DATE OF THE DEMAND RATE FOR RESIDENTIAL AND SMALL COMMERCIAL CUSTOMERS OF NEVADA POWER COMPANY D/B/A NV ENERGY FILED IN DOCKET NO. 25-02016 AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
D	22-03008	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct a new grade-separated crossing via an undercrossing at Cactus Avenue in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO FURTHER AMEND COMPLIANCE ORDER OF DESERTXPRESS ENTERPRISES, LLC D/B/A BRIGHTLINE WEST AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

Item	Docket Number	Company Name and Discussion Topic
E	22-04029	DESERTXPRESS ENTERPRISES, LLC <i>BRIGHTLINE WEST</i> Application of DesertXpress Enterprises, LLC d/b/a Brightline West for authority to construct a new grade-separated crossing over Union Pacific Railroad tracks at NDOT Mile Post 21.44/Union Pacific Railroad Mile Post 310.00 in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO FURTHER AMEND COMPLIANCE ORDER OF DESERTXPRESS ENTERPRISES, LLC D/B/A BRIGHTLINE WEST AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

3 *UTILITIES HEARINGS OFFICER*

A	19-06008	PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, and/or repeal regulations in accordance with Senate Bill 300 (2019). FOR POSSIBLE DISCUSSION/ACTION: ADOPT PROPOSED REGULATION AS PERMANENT REGULATION. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
B	25-11010	CENTURYLINK OF NEVADA, LLC <i>CENTURYLINK</i> Application of CenturyLink of Nevada, LLC d/b/a CenturyLink for relief from designation as a provider of last resort in Clark County, Nevada pursuant to NRS 704.68886. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

4 *OFFICE OF GENERAL COUNSEL*

A	26-02004	LIGHTHOUSE FORTRESS, LLC Petition of Lighthouse Fortress, LLC for an Advisory Opinion or Declaratory Order as to whether the storage capacity of a battery energy storage system would be combined with the output of an associated solar facility of less than 70 MW to result in the project being considered a utility facility under the Utility Environmental Protection Act. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
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Item	Docket Number	Company Name and Discussion Topic
B	26-02005	REGULATORY OPERATIONS STAFF NEVADA POWER COMPANY <i>NV ENERGY</i> Joint Petition of the Regulatory Operations Staff and Nevada Power Company d/b/a NV Energy ("Nevada Power") requesting the Commission accept a stipulation regarding violations of Nevada's One Call Law by Nevada Power. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<hr/> 5 <i>DIVISION OF CONSUMER COMPLAINT RESOLUTION</i> <hr/>		
A	26-02001	SOUTHWEST GAS CORPORATION Dan Wilson vs. Southwest Gas Corporation. Complaint regarding potential ADA violations associated with gas disconnection. FOR POSSIBLE DISCUSSION/ACTION: DETERMINATION OF NO PROBABLE CAUSE OR DETERMINATION OF PROBABLE CAUSE AND SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
<hr/> 6 <i>DIVISION OF STAFF COUNSEL</i> <hr/>		
A	25-07002	PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, and/or repeal regulations in accordance with Assembly Bill 449 (2025). FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT STAFF REPORT OF IMPACT ON SMALL BUSINESS. MAKE DETERMINATION ON PROPOSED REGULATION PURSUANT TO NRS 233B.0608(1)(A) AND (B). ORDER MAY ISSUE.
<hr/> 7 <i>DIVISION OF RESOURCE & MARKET ANALYSIS</i> <hr/>		
A	26-02009	CITADEL ENERGY MARKETING LLC Application of Citadel Energy Marketing LLC for a license to operate as a provider of new electric resources. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

Item	Docket Number	Company Name and Discussion Topic
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8	<i>DIVISION OF REGULATORY ENGINEERING</i>	
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A	16-06026	YELLOW PINE SOLAR, LLC Amended Application of Yellow Pine Solar, LLC, under the provisions of the Utility Environmental Protection Act, for permits to construct the Yellow Pine Solar Project consisting of a 500 MW photovoltaic solar electric generating facility, two 230 kV generation-tie line, a 230-kV substation, an up to 225 MW battery energy storage system, and associated facilities to be located approximately 10 miles southeast of Pahrump in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	25-10018	GARDNERVILLE WATER COMPANY Application of Gardnerville Water Company for authority to modify Certificate of Public Convenience and Necessity ("CPC") 926 Sub 16 to expand its water service territory to include 4.45 acres of multi-family residential property owned by Belly Acres LLC contiguous to its existing service territory located in Douglas County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
C	26-01023	GRIDLIANCE WEST LLC Application of GridLiance West LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct 230 kV substation improvements and associated facilities to interconnect the Purple Sage Project with the existing Trout Canyon Substation to be located on federally-managed land in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
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9	<i>PUBLIC COMMENT</i>	
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