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Filed For: Lutken Partners LLC

In accordance with NRS Chapter 719,
this filing has been electronically signed and filed
by: /s Miriam Harris

By electronically filing the document(s),
the filer attests to the authenticity of the electronic signature(s) contained therein.

This filing has been electronically filed and deemed to be signed by an authorized agent or
representative of the signer(s) and
Lutken Partners LLC

FILED WITH THE PUBLIC UTILITIES COMMISSION OF NEVADA - 11/6/2026

Davison Van Cleve PC
Attorneys at Law
(725) 735.1719 ● crl@dvclaw.com

4675 W Teco Ave., Suite 230
Las Vegas, Nevada 89118

November 6, 2026

Trisha Osborne
Assistant Commission Secretary
Public Utilities Commission of Nevada
1150 E. William Street
Carson City, NV 89701

Re: Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Lutken Partners, LLC to Construct a 345 kV Transmission Line.
Docket No. 26-11_____

Dear Ms. Osborne:

Please find enclosed for filing the Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Lutken Partners, LLC to Construct a 345 kV Transmission Line, together with Figure 1 (Project Overview), Figure 2 (Typical 345 kV Transmission Structure), and Exhibit A (Nevada Department of Wildlife Energy Review Program Fund for the Recovery of Costs application).

Sincerely,

/s/ Curt R. Ledford
Curt R. Ledford
Nevada Bar No. 9101
4675 W. Teco Ave., Suite 230
Las Vegas, NV 89118
(725) 735-1718 (telephone)
crl@dvclaw.com

Attorneys for Lutken Partners, LLC

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Lutken Partners, LLC to construct a 345 kilovolt ("kV") transmission line	Docket No. 26-11_____

NOTICE PURSUANT TO THE UTILITY ENVIRONMENTAL PROTECTION ACT OF AN APPLICATION TO A FEDERAL AGENCY BY LUTKEN PARTNERS, LLC FOR APPROVAL TO CONSTRUCT A 345 KV TRANSMISSION LINE

I. INTRODUCTION

In accordance with the Nevada Utility Environmental Protection Act ("UEPA"), Nevada Revised Statutes ("NRS") 704.820-704.900 and Nevada Administrative Code ("NAC") 703.415-703.427, Lutken Partners, LLC ("Lutken" or "Applicant"), hereby files a Notice with the Public Utilities Commission of Nevada ("Commission") that Applicant is filing, contemporaneous with this Notice, an amended SF-299 Application for Transportation and Utility Facilities on Federal Lands ("Amended SF-299") with the United States Bureau of Land Management ("BLM") for a right-of-way for the construction, operation, maintenance, and decommissioning of a 345 kilovolt ("kV") double-circuit transmission line, access roads, and other associated facilities ("Project").

In support of this Notice, Applicant makes the following representations:

All notices and correspondence pertaining to this proceeding should be directed to the following:

Curt Ledford, Esq.
Nevada Bar No. 9101
Dakota Councilman, Esq.
Nevada Bar No. 16512
Davison Van Cleve, PC
4675 W. Teco Ave.; Suite 230
Las Vegas, NV 89118
T: 725-735-1718
crl@dvclaw.com
dlc@dvclaw.com

The Project falls within the definition of a "utility facility" pursuant to NRS 704.860(2) because it is a transmission line designed to operate at 200 kV or more. Because the Project is partially located on land administered by the BLM, the BLM is required to conduct an environmental analysis of the Project pursuant to the National Environmental Policy Act ("NEPA"), 42 U.S.C. §4321. Accordingly, this Notice is being filed pursuant to NRS 704.870(2)(a) and NAC 703.421. No later than 30 days after the issuance of the final federal environmental document, Lutken will file a UEPA Application with the Commission pursuant to NRS 704.870(2)(b) that contains the federal environmental document. Upon submission of the Application and supporting documents, Lutken will seek a Permit to Construct ("PTC") the Project from the Commission.[1]

II. INFORMATION REQUIRED BY NAC 703.421

The following Notice was prepared pursuant to NRS 704.870(2)(a) and NAC 703.421.

1. The name, address and telephone number of the person who is filing the application with the appropriate federal agency.[2]

John Snow
President
Lutken Partners, LLC
14075 Saddlebow Drive, Reno, NV 89511
T: (775) 336-8067
jsnow@teamues.com

2. The date on which the application was filed with the appropriate federal agency.[3]

The Amended SF-299 is being filed contemporaneously with this Notice.

3. A general description of the location of the proposed utility facility.[4]

The Project is located in Pershing, Churchill, Washoe, Storey, and Lyon Counties, Nevada, and crosses lands administered by the BLM Winnemucca District Office and Carson City District Office. A map of the Project is attached hereto as Figure 1. The proposed route for the Project ("Proposed Route") extends approximately 143.9 miles, approximately 83.4 miles of which cross BLM-administered land. The Proposed Route begins at Lutken's Dixie Valley substation in

[1] NRS 704.870(2)(b)(2).
[2] NAC 703.421(1).
[3] NAC 703.421(2).
[4] NAC 703.421(3).

Pershing County and extends north approximately 8 miles before turning west to wrap around the Stillwater Range and avoid the Stillwater Range Wilderness Study Area. The Proposed Route then heads southwest and then northwest, continuing in a northwesterly direction past Lovelock and across Interstate 80, where it joins the West-wide Energy Corridor ("WWEC") for approximately 51 miles, passing through the northwest corner of Churchill County and into the southeast portion of Washoe County. The Proposed Route then turns south and follows the WWEC for an additional 11 miles before heading west through Fernley and into Storey County, terminating at the Tahoe-Reno Industrial Center ("TRIC"). Figure 1 also depicts alternative route segments in the vicinity of Fernley, including the Fernley South Alternative and the Fernley Central Alternative, that are under consideration by BLM. The final route will be determined through the NEPA process and described in Applicant's UEPA Application.

4. A general description of the proposed utility facility.[5]

The Project will include approximately 143.9 miles of new 345 kV transmission line designed for two 345 kV circuits, together with associated access roads. Applicant proposes a 150-foot-wide permanent right of way ("ROW") for the operation and maintenance of the transmission line. Steel lattice tower structures are proposed for the Project; tangent, running-angle, and dead-end structures will be four-legged steel lattice towers on concrete foundations. Illustrations of typical 345 kV transmission line structures are attached hereto as Figure 2. The exact height of, and distance between, each structure will be determined by topography, design requirements for conductor clearance, and landowner coordination. Structures will typically span 1,000 to 1,400 feet, depending on topography and other siting considerations (e.g., engineering, other transmission or distribution lines, and other infrastructure). In some instances, taller structures and a wider ROW may be necessary to maintain clearance for "blowout" conditions, and conductor clearances may be increased in certain locations during final engineering to account for site-specific conditions and safe operation. The Project will require approximately 640 structures in total, of which approximately 349 structures and 79 associated borings would be placed on BLM-

[5] NAC 703.421(4).

administered land. Construction is expected to last approximately 18 months, beginning in July 2027 and concluding in January 2029.

5. Proof that a copy of the notice has been submitted to the Nevada State Clearinghouse within the Department of Conservation and Natural Resources.[6]

A copy of this Notice has been submitted to the Regulatory Operations Staff of the Commission, the Nevada Attorney General's Bureau of Consumer Protection, Nevada State Clearinghouse, the Nevada Department of Conservation and Natural Resources - Division of Environmental Protection, the County Clerks of Pershing, Churchill, Washoe, Storey, and Lyon Counties, and others. *See* Certificate of Service.

6. Proof of Compliance with the Nevada Department of Wildlife Energy Cost Recovery Fund Program.[7]

Pursuant to NRS 701.610, a person who files an application with the Federal Government for a lease or easement for a right-of-way for an energy development project or an application with the Public Utilities Commission of Nevada or any county in this State relating to the construction of an energy development project shall, concurrently with the filing of the application, file a notice of the energy development project with the Nevada Department of Wildlife (NDOW). The Nevada Department of Wildlife Energy Cost Recovery Fund application is attached as Exhibit A.

7. BLM Environmental Review and NEPA Timeline

BLM has not yet determined the level of NEPA review for the Project, which Lutken anticipates will follow BLM's review of the Amended SF-299.

III. CONCLUSION

Lutken will submit its UEPA Application to the Commission at the conclusion of the federal environmental review process. At that time, Lutken will request that the Commission issue the appropriate UEPA Permits to Construct the Project pursuant to NRS 704.870(2)(b)(2) and NAC 703.423.

DATED this 6th day of November 2026.

Respectfully submitted,

[6] NAC 703.421(5).
[7] NRS 701.600 through NRS 701.640.

DAVISON VAN CLEVE, P.C.

/s/ Curt Ledford

Curt Ledford, Esq.
Nevada Bar No. 9101
4675 W. Teco Ave., Suite 230
Las Vegas, NV 89118
725.735.1718 (telephone)
crl@dvclaw.com
Of Attorneys for Lutken Partners, LLC

CERTIFICATE OF SERVICE

It is hereby certified that on November 6, 2026, a true and correct copy of the attached Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Lutken Partners, LLC to Construct a 345 kilovolt ("kV") transmission line was served via electronic mail on the following:

/s/ Miriam Harris
Employee of Davison Van Cleve, P.C.

Staff Counsel Support
Public Utilities Commission of Nevada
1150 E. William Street
Carson City, Nevada 89701-3109
pucn.sc@pucn.nv.gov

Public Utilities Commission of Nevada
Mr. Don Lomoljo, Staff Counsel
1150 E. William Street
Carson City, Nevada 89701-3109
dlomoljo@puc.nv.gov

Nevada State Clearinghouse
901 South Stewart Street, Suite 5003
Carson City, NV 89701-5246
nevadaclearinghouse@lands.nv.gov

Nevada Division of Environmental Protection
Ms. Jennifer Carr, Administrator
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
jcarr@ndep.nv.gov

Lyon County Clerk
Staci Lindberg
27 S. Main Street
Yerington, NV 89447
CTLyon@lyon-county.org

Office of the Attorney
General Bureau of Consumer Protection
Mr. Ernest Figueroa
100 North Carson Street
Carson City, Nevada 89701-
bcp@ag.nv.gov

Storey County Clerk
Jim Hindle
26 S. B St, Drawer D
Virginia City, NV 89440
clerk@storeycounty.org

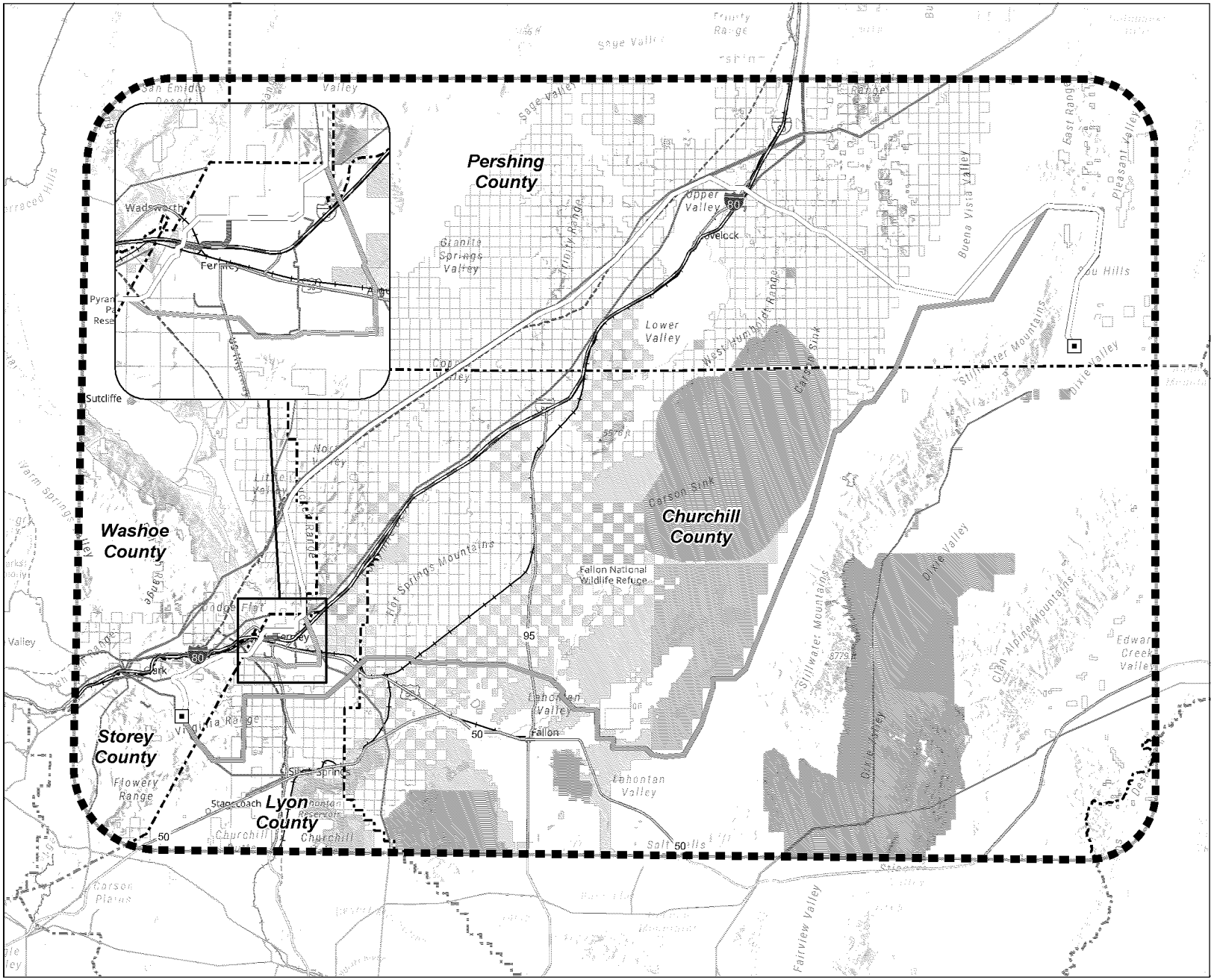
Pershing County Clerk-Treasurer
Lacey Donaldson
P.O. Drawer E
Lovelock, NV 89419
ldonaldson@pershingcountynv.gov

Churchill County Clerk-Treasurer
Linda Rothery
155 N. Taylor Street, Suite 110
Fallon, NV 89406
linda.rothery@churchillcountynv.gov

Washoe County Clerk
Jan Galassini
1001 E. Ninth Street
Reno, NV 89512
jgalassini@washoecounty.gov

FIGURE 1

Project Overview



Project Features

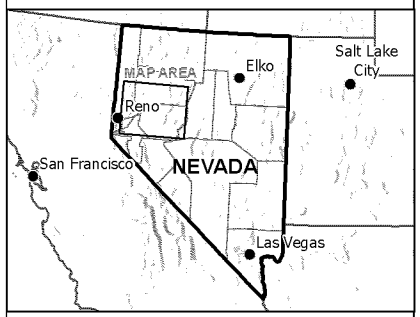
- Project End Points
- Preferred Route
- Fernley South Alternative
- Fernley Central Alternative
- Route C
- Study Area

Reference Features

- Existing Transmission Line >= 230 kV
- Existing Transmission Line <= 138 kV
- Natural Gas Pipeline
- Railroad
- Interstate Highway
- U.S. Highway
- County Boundary

Jurisdiction

- Bureau of Land Management
- Bureau of Reclamation
- Department of Defense
- U.S. Fish and Wildlife Service
- Tribal Land
- State Land
- Private



DIXIE VALLEY

Figure 1
Project Overview

0 5 10 15 20 Miles

AlterG

WSP

FIGURE 2

Typical 345 kV Transmission Structure

Figure 2.

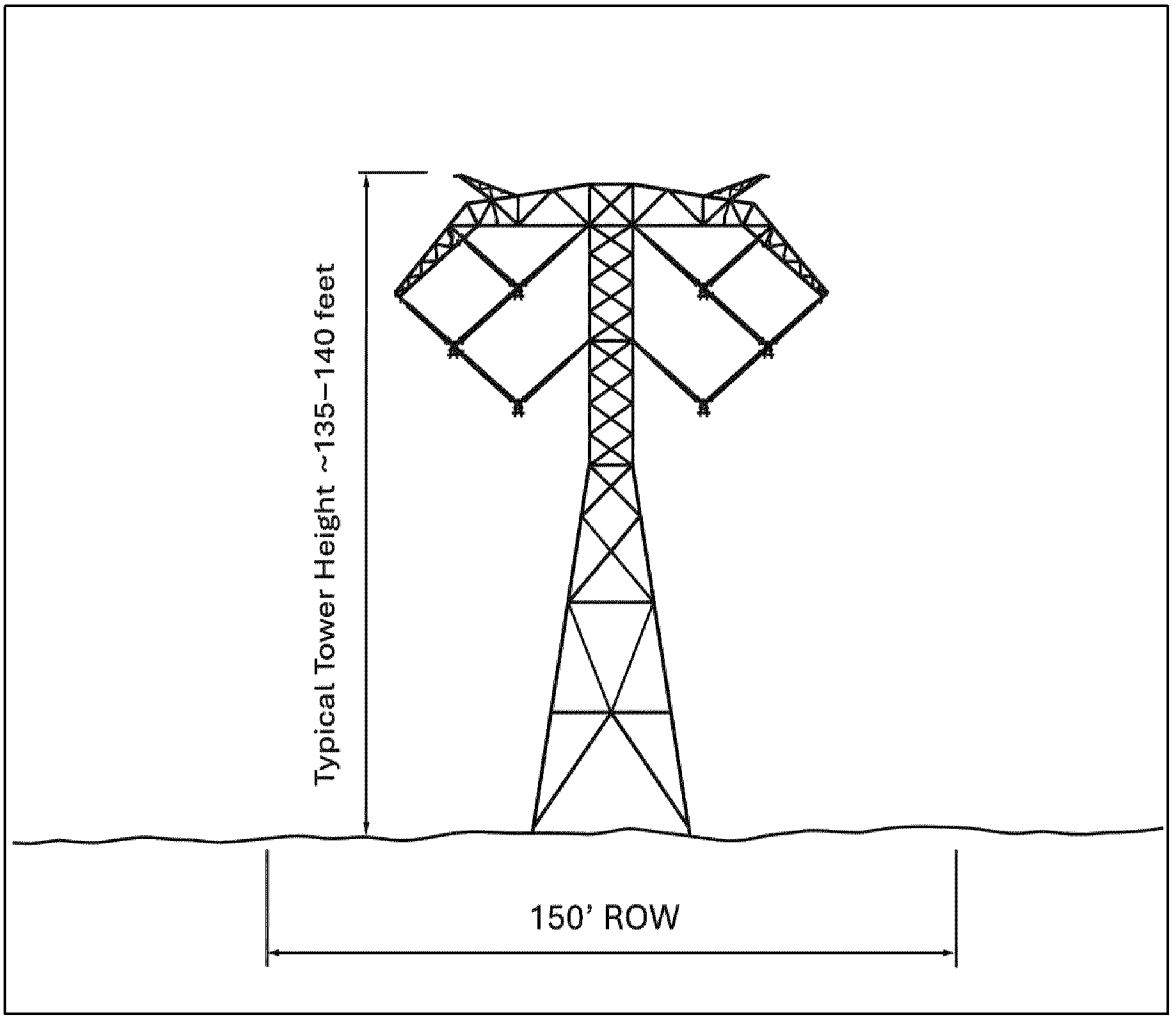


EXHIBIT A

Nevada Department of Wildlife
Energy Cost Recovery Fund Application

Energy Review Program
"Fund for the Recovery of Costs"

Nevada Revised Statutes 701.600-640
Nevada Administrative Code 701.800-820

Applicant:
- ☐ Self
- ☒ Private Company
- ☐ Government Agency
- ☐ Other _____

Project Name Dixie Valley 345-kV Transmission Project

Applicant Lutken Partners, LLC

Mailing Address 14075 Saddlebow Drive

City Reno State NV Zip Code 89511

Name of Contact John Snow Phone (775) 336-8067 Email jsnow@teamues.com

Name of Responsible Corp. Officer/Agency Rep. John Snow Title President

PROJECT INFORMATION

☐ Solar ☐ Wind ☐ Geothermal ☐ Fossil Fuel ☐ Biomass ☐ Fuel Pipeline ☒ Power Transmission ☐ Other

Net Maximum Generation Capacity N/A MW Estimated Voltage (power transmission) 345 kV

Proposed Project Size (acres) ~2,616 (150-ft ROW) Proposed Transmission Length (miles) 143.9

Proposed Length of Fuel Lines/Pipelines (miles) N/A

Proposed County Location (submit project map and shapefiles) Pershing, Churchill, Washoe, Storey & Lyon, NV

Project Description (including other anticipated infrastructure) 345-kV overhead line, designed for two circuits, from the Dixie Valley substation (Pershing Co.) to the Tahoe Reno Industrial Center (TRIC, Storey Co.) to deliver Dixie Valley geothermal power. ~143.9 mi total, 83.4 mi on BLM land (Winnemucca & Carson City DOs), 150-ft permanent ROW. ~640 four-legged steel lattice towers (349 on BLM) on concrete foundations, typ. 135-140 ft tall, 1,000-1,400-ft spans, plus associated access roads.

Estimated Project Schedule/Timeline Construction ~18 months: July 2027 through January 2029. BLM SF-299 ROW application submitted concurrently with the PUCN UEPA filing.

Applicant Signature _____ Date 11/5/26

The following should be submitted electronically to NDOWreview@ndow.org or via hard copy to:

Nevada Department of Wildlife
Technical Review - AB307
6980 Sierra Center Parkway, Suite 120
Reno, NV 89511 USA.

1) Completed and signed application form.
2) Map of project location and/or ESRI shapefiles (.shp) or GoogleEarth file (.kml/.kmz).
3) Payment, via check made out to Nevada Department of Wildlife, or ACH payment.
   PAYMENTS $10,000 or greater should be made via ACH.
   - Remit **$5,000** for fuel pipelines less than 50 miles in length, power transmission projects greater than 50kV and less than 50 miles in length, or geothermal production projects.
   - Remit **$10,000** for fuel pipelines more than 50 miles in length, power transmission projects greater than 50kV and more than 50 miles in length, or solar, wind, fossil fuel, or other energy production projects (such as pumped hydro, battery energy storage, etc.).

For questions regarding this process or ACH info please contact NDOWreview@ndow.org.