Public Utilities Commission of Nevada

Notice of Meeting
Agenda 18-26

Tuesday, September 29, 2026
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street Hearing Room A Carson City, Nevada	OR	9075 W. Diablo Drive, Suite 250 Hearing Room A Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at https://puc.nv.gov.

This meeting may also be heard via live video stream at the Commission's website at https://puc.nv.gov.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Item	Docket Number	Company Name and Discussion Topic
1		***PUBLIC COMMENT***
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		***COMMISSION***
A		**PUBLIC UTILITIES COMMISSION OF NEVADA** Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE SEPTEMBER 8, 2026, AGENDA 16-26 MEETING MINUTES. APPROVE OR REVISE SEPTEMBER 17, 2026, AGENDA 17-26 MEETING MINUTES.
B	26-04011	**NEVADA POWER COMPANY** *NV ENERGY* **SIERRA PACIFIC POWER COMPANY** *NV ENERGY* Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy, under the provisions of the Utility Environmental Protection Act, for a permit to construct a portion of the Greenlink West Transmission Line Project consisting of three 345 kV transmission lines and associated facilities to be located on private land in Lyon, Storey, and Washoe Counties, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR RECONSIDERATION OF NEVADA POWER COMPANY D/B/A NV ENERGY AND SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY AS FILED OR WITH MODIFICATIONS. PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED AUGUST 18, 2026. ORDER MAY ISSUE.
3		***UTILITIES HEARINGS OFFICER***
A	26-06003	**BEEHIVE TELEPHONE CO., INC., NEVADA** Application of Beehive Telephone Co., Inc., Nevada for authority to establish its annual revenue requirement for telephone service rates, set a new rate design, modify draws from the Nevada Universal Service Fund, reflect changes in the cost of capital, modify depreciation rates, and for other relief properly related thereto. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

Item	Docket Number	Company Name and Discussion Topic
4		***OFFICE OF GENERAL COUNSEL***
A	26-09004	**GISMOPOWER LLC** Petition of GismoPower LLC to open an investigation and rulemaking docket to adopt new regulations governing the interconnection of plug-in photovoltaic appliances. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
5		***DIVISION OF REGULATORY ENGINEERING***
A	20-06037	**326FW 8ME LLC** Amended Application of 326FW 8me LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct a single or double circuit 500 kV transmission line that will extend from the substation on the Arida 1 Solar Project to the Mohave Substation and associated facilities to be located on private lands and federally managed land in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	24-10005	**328CH 8ME LLC** Application of 328CH 8me LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Arida 2a Transmission Project consisting of an 8.8-mile single or double-circuit 500 kV transmission line and associated facilities to interconnect the Arida 2a Solar Project with the existing Mojave Substation, to be located on private and federally-managed land in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
C	26-06001	**LUX SOLAR CENTER, LLC** Application of Lux Solar Center, LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Lux Solar Project consisting of a 125 MW photovoltaic solar electric generating facility, an up to 125 MW battery energy storage system, a 120 kV generation-tie line, and associated facilities to be located on 1,348 acres of private land in Lyon County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

Item	Docket Number	Company Name and Discussion Topic
6		***DIVISION OF REGULATORY ACCOUNTING***
A	26-08003	**SOLIX, INC.** Report by Solix, Inc., as Administrator of the Nevada Universal Service Fund, regarding fiscal year 2027 assessment recommendation concerning the minimum annual contribution and assessment rate on the intrastate retail revenues of all obligated providers of telecommunication services in Nevada. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT REPORT. ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
7		***PUBLIC COMMENT***
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