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Public Utilities Commission of Nevada

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Reference: 8328fa65-b2ab-43d3-b0c8-a89877f2ac36

Payment Reference: d3-b0c8-a89877f2ac36

Filed For: 353NV 8me LLC

In accordance with NRS Chapter 719,
this filing has been electronically signed and filed
by: /s Debbie Sorensen

By electronically filing the document(s),
the filer attests to the authenticity of the electronic signature(s) contained therein.

This filing has been electronically filed and deemed to be signed by an authorized
agent or
representative of the signer(s) and
353NV 8me LLC

FENNEMORE.

Micheline Nadeau Fairbank
Director
mfairbank@fennemorelaw.com
7800 Rancharra Pkwy
Reno, Nevada 89511
PH (775) 788-2210 | FX (775) 786-1177
fennemorelaw.com

October 15, 2026

Trisha Osborn
Assistant Commission Secretary
Public Utilities Commission of Nevada
1150 East William Street
Carson City, Nevada 89701-3109

Re: Notice Under the Utility Environmental Protection Act of an Application for Approval by a Federal Agency to Construct the 353NV 8me LLC Battery Energy Storage System (BESS) and Associated Facilities Project

Dear Ms. Osborn:

Please find the enclosed Notice Under the Utility Environmental Protection Act of an Application for Approval by a Federal Agency to Construct the 353NV 8me LLC Battery Energy Storage System (BESS) and Associated Facilities Project.

If you have any questions or concerns, please contact me either via telephone at (775) 788-2200 or via email at mfairbank@fennemorelaw.com.

Very truly yours,

FENNEMORE CRAIG, P.C.



Micheline Nadeau Fairbank

MFAI/MFAI

1 **BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA**

2
3 IN THE MATTER OF:

4 Notice Pursuant to the Utility Environmental Protection
5 Act of an Application to a Federal Agency by 353NV 8me
6 LLC to Construct the Battery Energy Storage System and
Associated Facilities Project in Clark County, Nevada.

Docket No. 26-_____

7 **NOTICE UNDER THE UTILITY ENVIRONMENTAL PROTECTION ACT OF**
8 **AN APPLICATION FOR APPROVAL BY A FEDERAL AGENCY TO CONSTRUCT**
9 **THE 353NV 8me LLC BATTERY ENERGY STORAGE SYSTEM (BESS) AND**
10 **ASSOCIATED FACILITIES PROJECT, LOCATED IN CLARK COUNTY, NEVADA**

11 **I. INTRODUCTION**

12 353NV 8me LLC (“Applicant”), hereby files this notice of an application for approval by
13 a federal agency (“Notice”) to construct the Battery Energy Storage System (“BESS”) and
14 associated facilities with the Public Utilities Commission of Nevada (“Commission”) pursuant to
15 the applicable sections of the Nevada Utility Environmental Protection Act (“UEPA”), the Nevada
16 Revised Statute (“NRS”) sections 704.820 through 704.900 and the Nevada Administrative Code
17 (“NAC”) sections 703.415 through 703.427. Applicant is filing an SF-299 with the Bureau of Land
18 Management (“BLM”) for the construction of a BESS near Laughlin in Clark County, Nevada to
19 provide 355 MWs of energy storage capacity to the regional grid and will include a facility
20 covering approximately 43.5 acres, a medium voltage (“MV”) interconnection line approximately
21 1.3 miles long, and use of available capacity of the approved Arida-Mohave (“A-M”) 500 kilovolt
22 (“kV”) transmission line to complete the interconnection to the existing Mohave Substation. The
23 BESS, interconnection line, and a portion of the approved A-M line located on federal land
24 managed by the BLM pursuant to the terms of a 50-year right-of-way (“ROW”) located in Clark
25 County, Nevada (collectively, the “Project”).

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1 All correspondence relating to this Notice should be sent to the following:

2 Venkatesh Inti
3 353NV 8me LLC
4 655 W. Broadway, Suite 1550
5 San Diego, CA 921010

Micheline Nadeau Fairbank
Wade Beavers
Evan L. Klouse
Fennemore Craig, P.C.
7800 Rancharrah Parkway
Reno, NV 89511
Telephone: (775) 788-2200
Fax: (775) 788-1177
mfairbank@fennemorelaw.com
wbeavers@fennemorelaw.com
eklouse@fennemorelaw.com

9 With a copy to:

10 Jon Paul Morris
11 353NV 8me LLC
12 655 W. Broadway, Suite 1550
San Diego, CA 921010

13 The Project includes the development, construction, operation, maintenance, and
14 decommissioning of the BESS and an interconnection line which are facilities that are associated
15 with the approved A-M 500 kV transmission line.¹ Accordingly, these components of the Project
16 qualify as a “utility facility” as defined by NRS sections 704.860 (1) and (2), respectively.
17 Applicant requests that the Commission accept this Notice pursuant to the requirements set forth
18 in UEPA, NRS section 704.870(2)(a), and NAC section 703.421.

19 Within thirty (30) days of the issuance of a final Environmental Assessment,
20 Environmental Impact Statement, or Categorical Exclusions for the Project, the Applicant will
21 submit a detailed UEPA application for approval of a Permit to Construct pursuant to NRS section
22 704.870(2)(b).

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28 ¹ The PUCN approved the A-M 500 kV transmission line in Docket No. 20-06037.

1 **II. INFORMATION REQUIRED PURSUANT TO NAC SECTION 703.421**

2 **A. Name, address, and telephone number of the person filing the application with**
3 **the appropriate federal agency. (NAC section 703.421(1)).**

4 The name, address, and telephone number of the person who will be filing the SF-299 for
5 the Project is:

6 Venkatesh Inti
7 353NV 8me LLC
8 655 W. Broadway, Suite 1550
 San Diego, CA 921010

9 **B. The date on which the application was filed with the appropriate federal**
10 **agency. (NAC section 703.421(2)).**

11 The SF-299 for the Project is being submitted to the BLM concurrent with the filing of this
12 Notice.

13 **C. A general description of the location of the proposed utility facility. (NAC**
14 **section 703.421(3)).**

15 The Project is located near Laughlin, Clark County, Nevada. *See* Project Map attached
16 hereto as **Exhibit A**. Specifically, the Project is to be located approximately 0.5 miles west of
17 Needles Highway and north of an existing Clark County flood control structure. The BESS will
18 occupy approximately 43.5 acres of federal lands, and the proposed right-of-way for the
19 interconnection line will be 200 feet wide and occupy approximately 32.2 acres of federal land.
20 The Project will use available capacity on the approved A-M transmission line on approximately
21 5,071 feet of its ROW on BLM-managed land. The term of the ROW for all Project features is
22 requested to be for 50 years, and the Project will operate year around. The proposed
23 interconnection route will parallel the approved A-M transmission line with access via an existing
24 BLM road from Needles Highway or via an access road being built within the adjacent A-M ROW.

25 **D. A general description of the proposed facility. (NAC 703.421(4)).**

26 The Project will consist of a BESS facility consisting of modular and scalable battery packs
27 housed in pad- or post-mounted, stackable metal modular structures occupying 43.5 acres. The
28 MV lines will be constructed to interconnect the BESS facility underground or, alternatively if

1 required, built overhead to interconnect the approved A-M transmission line, which will be
2 constructed on public lands administered by the BLM.

3 The Applicant is seeking to obtain a ROW from the BLM to permit the construction of the
4 Project. The Applicant expect that the Project will be constructed in a single phase which will last
5 approximately 18–24 months.

6 **E. Proof that a copy of the notice has been submitted to the Nevada State**
7 **Clearinghouse within the State Department of Conservation and Natural**
8 **Resources. (NAC section 703.421(5)).**

9 A copy of this Notice is being served on the Nevada State Clearinghouse. *See* the attached
10 Certificate of Service.

11 **III. OTHER REQUIRED FILINGS**

12 **A. Draft Public Notice. (NAC 703.162).**

13 A copy of the draft notice required by NAC section 703.162 is attached hereto as **Exhibit**

14 **B.**

15 **B. Proof of Compliance with the Nevada Department of Wildlife Energy Cost**
16 **Recovery Fund Program. (NRS sections 701.600 through 701.604).**

17 The required notice to the Nevada Department of Wildlife pursuant to NRS 701.610 was
18 submitted on or about October 13, 2026. *See* Application for Energy Project “Fund for the
19 Recovery Costs,” attached hereto as **Exhibit C**.

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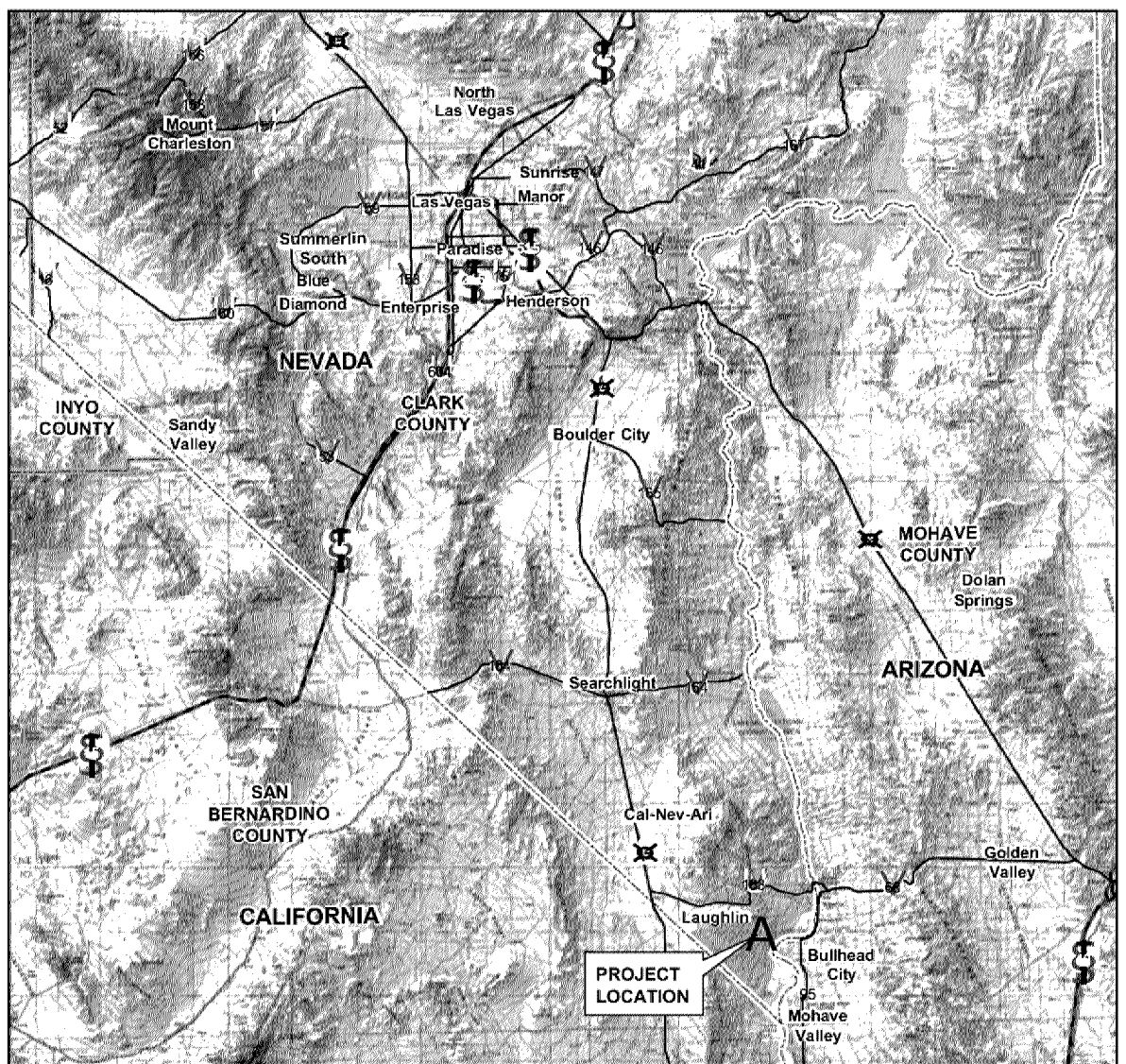
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EXHIBIT A



353NV BESS PROJECT

FIGURE 1 PROJECT LOCATION

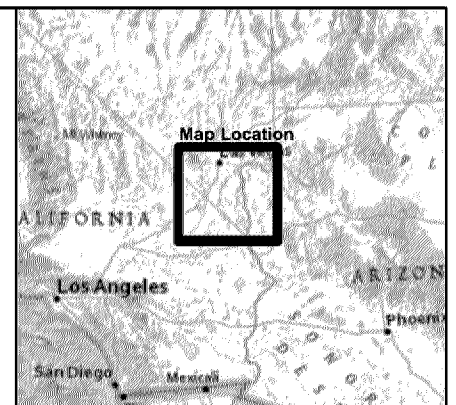
Data Sources: ADOT, BLM, CalTrans, ESRI, NDOT, USDA.
F:\Arida\MXD\Figure 1-1 Arida-Mohave
Transmission Line 061020.mxd 6/10/2020 SJW

LEGEND

- Interstate
- US Route or State Highway
- State Boundary
- County Boundary

I

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Miles



1 EXHIBIT B

2 PUBLIC UTILITIES COMMISSION OF NEVADA
3 DRAFT NOTICE
4 (Applications, Tariff Filings, Complaints, and Petitions)

5 Pursuant to Nevada Administrative Code (“NAC”) section 703.162, the Commission requires that
6 a draft notice be included with all applications, tariff filings, complaints and petitions. Please
7 complete and include **ONE COPY** of this form with your filing. (Completion of this form may
8 require the use of more than one page.)

9 A title that generally describes the relief requested (see NAC section 703.160(5)(a)):
10 *Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal*
11 *Agency by 353NV 8me LLC to Construct the 353NV Battery Energy Storage System (“BESS”)*
12 *and associated facilities (“Project”) in Clark County, Nevada.*

13 The name of the applicant, complainant, petitioner or the name of the agent for the applicant,
14 complainant or petitioner (see NAC section 703.160(5)(b)):
15 *353NV 8me LLC (“Applicant”).*

16 A brief description of the purpose of the filing or proceeding, including, without limitation, a clear
17 and concise introductory statement that summarizes the relief requested or the type of proceeding
18 scheduled **AND** the effect of the relief or proceeding upon consumers (see NAC section
19 703.160(5)(c)):

20 *Applicant is filing a Notice of an application for approval by a federal agency to construct the*
21 *353NV BESS and Associated Facilities Project (“Project”) with the Public Utilities Commission*
22 *of Nevada (“Commission”) pursuant to the Nevada Utility Environmental Protection Act*
23 *(“UEPA”), Nevada Revised Statute (“NRS”) 704.820 through 704.900 and Nevada*
24 *Administrative Code (“NAC”) 703.415 through 703.427. Applicant is filing an SF-299 with the*
25 *Bureau of Land Management (“BLM”) for the construction of a battery energy storage system*
26 *near Laughlin in Clark County, Nevada to provide 355 MWs of energy storage capacity and will*
27 *include a BESS facility covering approximately 43.5 acres, a medium voltage (“MV”) interconnection*
28 *line approximately 1.3 miles long, and use of available capacity of the approved Arida-Mohave (A-M) 500 kilovolt (“kV”) transmission line to complete the interconnection to the existing Mohave Substation. The BESS, interconnection line, and a portion of the approved A-M line that will be utilized would be located on federal land administered by the BLM based upon a requested 50-year right-of-way (“ROW”) on land administered by BLM located in Clark County, Nevada (collectively, the “Project”).*

On or about October 14, 2026, the Applicant filed a SF-299 with the BLM which will in turn begin the federal environmental review process. Upon the issuance of the final Environmental Assessment, Environmental Impact Statement, or Categorical Exclusions for the Project, the Applicant will then file an application for the approval of a UEPA Permit to Construct pursuant to NRS 704.870(2)(b).

It is not anticipated that the proceeding will have an effect on consumers.

1 Statement indicating whether a consumer session is required to be held pursuant to Nevada
2 Revised Statute (“NRS”) 704.069(1)²:

3 *Not Applicable*

4 If the draft notice pertains to a tariff filing, please include the tariff number **AND** the section
5 number(s) or schedule number(s) being revised.

6 *Not Applicable*

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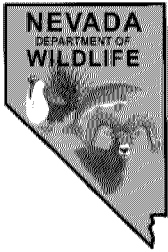
22
23 ² NRS 704.069 states in pertinent part:

- 24 1. The Commission shall conduct a consumer session to solicit comments from the public in any matter
25 pending before the Commission pursuant to NRS 704.061 to 704.110 inclusive, in which:
- 26 (a) A public utility has filed a general rate application, an application, an application to recover the
27 increased cost of purchased fuel, purchased power, or natural gas purchased for resale or an
28 application to clear its deferred accounts; and
- (b) The changes proposed in the application will result in an increase in annual gross operating revenue,
as certified by the applicant, in an amount that will exceed \$50,000 or 10 percent of the applicant’s
annual gross operating revenue.

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EXHIBIT C
[See NDOW Application on Following Pages]



Energy Review Program

“Fund for the Recovery of Costs”

Nevada Revised Statutes 701.600-640
Nevada Administrative Code 701.800-820

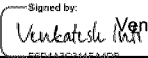
Project Name 353NV Battery Energy Storage System Project
 Applicant 353NV 8me LLC
 Mailing Address 655 West Broadway, Suite 1550
 City San Diego State CA Zip Code 92101
 Name of Contact Jonathan Rigg Phone 971-990-1334 Email jrigg@avantus.com
 Name of Responsible Corp. Officer/Agency Rep. Venkatesh Inti Title Chief Development Officer

Applicant:

- ☐ Self
☐ Private Company
☐ Government Agency
☐ Other _____

PROJECT INFORMATION

☐ Solar ☐ Wind ☐ Geothermal ☐ Fossil Fuel ☐ Biomass ☐ Fuel Pipeline ☐ Power Transmission ☒ Other
 Net Maximum Generation Capacity 355 MW Estimated Voltage (power transmission) 34.5/500 kV
 Proposed Project Size (acres) 43.5 Proposed Transmission Length (miles) 1.3
 Proposed Length of Fuel Lines/Pipelines (miles) N/A
 Proposed County Location (submit project map and shapefiles) See attached
 Project Description (including other anticipated infrastructure) The 353NV Battery Energy Storage System Project near Laughlin, Nevada would provide 355 MWs of energy storage capacity to the grid. The project will interconnect to the Mohave Substation in Laughlin, Nevada via an approximately 1.3 mile 34.5 kV medium voltage collector line and an approximately 1.4 miles of a previously approved 500kV line.
 Estimated Project Schedule/Timeline Construction is anticipated to begin in Q3 2028 and is estimated to take 18 to 24 months to complete.

Applicant Signature  Signed by: Venkatesh Inti, Chief Development Officer of Avantus LLC, duly authorized Date 10/5/2026

The following should be submitted electronically to NDOWreview@ndow.org or via hard copy to:

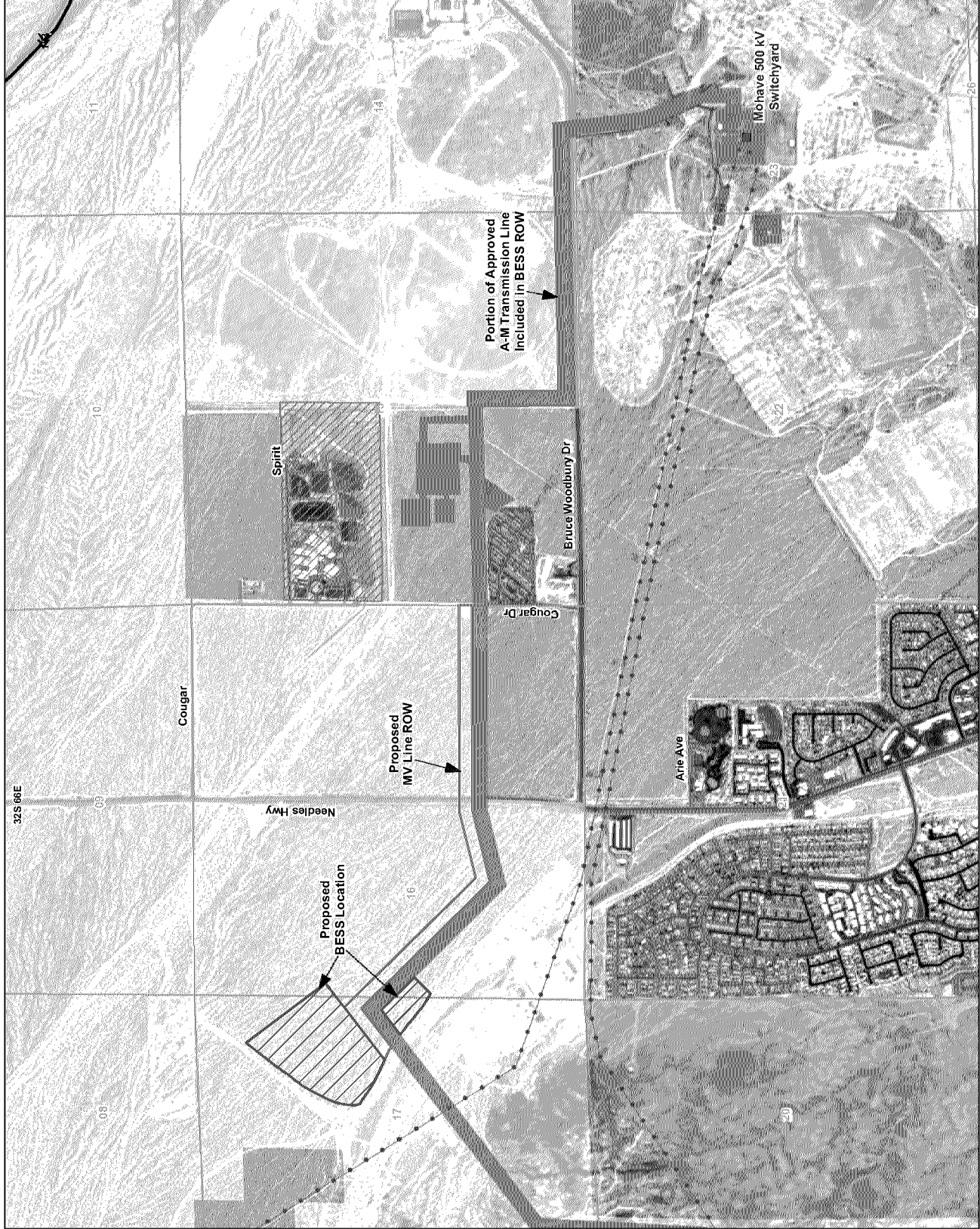
Nevada Department of Wildlife
 Technical Review - AB307
 6980 Sierra Center Parkway, Suite 120
 Reno, NV 89511 USA.

- 1) Completed and signed application form.
- 2) Map of project location and/or ESRI shapefiles (.shp) or GoogleEarth file (.kml/.kmz).
- 3) Payment, via check made out to Nevada Department of Wildlife, or ACH payment.

PAYMENTS \$10,000 or greater should be made via ACH.

- Remit **\$5,000** for fuel pipelines less than 50 miles in length, power transmission projects greater than 50kV and less than 50 miles in length, or geothermal production projects.
- Remit **\$10,000** for fuel pipelines more than 50 miles in length, power transmission projects greater than 50kV and more than 50 miles in length, or solar, wind, fossil fuel, or other energy production projects (such as pumped hydro, battery energy storage, etc.).

For questions regarding this process or ACH info please contact NDOWreview@ndow.org.



Legend

Project Components

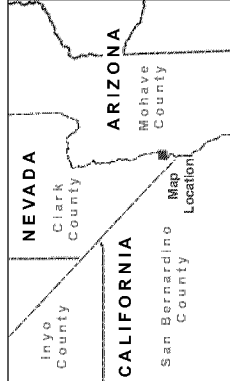
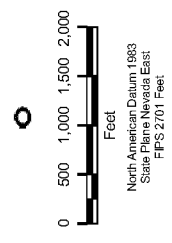
- Proposed BESS
- Proposed MV Line ROW
- Portion of Approved A-M Transmission Line Included in BESS ROW

General Features

- Existing 500 kV Transmission Line
- Existing 230 kV Transmission Line
- State Route
- Township / Range Boundary
- Section Boundary
- State Boundary
- Approved A-M Transmission Line Corridor

Jurisdictional Land Ownership

- Bureau of Land Management Land
- Clark County Land
- State Land
- Private Land (No Shading)



353NV BESS Project

FIGURE 2

PROJECT COMPONENTS

Map Extent: Clark County, Nevada

Date: 06-02-26

Author: rca

353NV BESS Project/MDX/353NV BESS Project Components 060226.mxd

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of Fennemore Craig, P.C., and on October 15, 2026, I caused to be served, a true and correct copy of this *Notice Under the Utility Environmental Protection Act of an Application for Approval by a Federal Agency to Construct the 353nNV 8me LLC Battery Energy Storage System (BESS) and Associated Facilities Project, Located in Clark County, Nevada*, via Electronic Mail, or as indicated below, on the following parties:

Nevada State Clearing House
Department of Conservation and Natural Resources
Division of State Land
901 S. Stewart Street, Ste. 5003
Carson City, NV 89701
nevadaclearinghouse@lands.nv.gov

Office of the Attorney General
Bureau of Consumer Protection
100 North Carson Street
Carson City, NV 89701-4747
bcp@ag.nv.gov

Staff Counsel Support
Public Utilities Commission of Nevada
1150 E. William Street
Carson City, NV 89701-5246
pucn.sc@puc.nv.gov

Staff Counsel
Public Utilities Commission of Nevada
Mr. Don Lomoljo
1150 E. William Street
Carson City, NV 89701-3109
dlomoljo@puc.nv.gov

Vinson Guthreau, Director
Nevada Department of Conservation and Natural Resources
901 S. Stewart Street, Suite 1003
Carson City, NV 89701
vguthreau@dcnr.nv.gov

Jennifer Carr, Administrator
Nevada Division of Environmental Protection
901 S. Stewart Street, Suite 4001
Carson City, NV 89701
jcarr@ndep.nv.gov

Ernest Figueroa, Esq.
Nevada State Consumer Advocate
Bureau of Consumer Protection
100 N. Carson Street
Carson City, NV 89701
bcpserv@ag.nv.gov

Clark County Clerk
500 S. Grand Central Parkway
Las Vegas, NV 89155
ClerkRec@clarkcountynv.gov

Dated this 15th day of October, 2026.

/s/ Debbie Sorensen
An Employee of Fennemore Craig, P.C.