PUBLIC UTILITIES COMMISSION OF NEVADA

PERMIT TO CONSTRUCT

Sierra Pacific Power Company d/b/a NV Energy

UEPA No. 572
Docket No. 25-08009

The Public Utilities Commission of Nevada ("Commission") finds that Sierra Pacific Power Company d/b/a NV Energy has met all the requirements of the Commission's Order dated November 20, 2025, and has met all of the requirements of Nevada Revised Statutes 704.820 to 704.900, inclusive, for a permit to construct Phase 3 of the 400 megawatt ("MW") Valmy Capacity Project consisting of two 200 MW natural gas combustion turbines, an approximately 0.5-mile 345 kilovolt ("kV") transmission line, expansion of the North Valmy 345 kV substation, and associated facilities to be located on private land in Humboldt County, Nevada. Therefore, the Commission hereby grants to Sierra Pacific Power Company d/b/a NV Energy this Permit to Construct, issued pursuant to the Utility Environmental Protection Act, authorizing Sierra Pacific Power Company d/b/a NV Energy to construct Phase 3 of the Project described below.

> Phase 3 consists of warehouse construction to be located on private land in Humboldt County, Nevada, as provided in Exhibit A, attached hereto.

This Permit to Construct shall not be conveyed or transferred without the Commission's prior approval.

By the Commission,

HAYLEY WILLIAMSON, Chair

TAMMY CORDOVA, Commissioner

RANDY J. BROWN, Commissioner

Attest:
TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

11/24/26

(SEAL)

EXHIBIT
A

LRCKFBWILR
Sierra Pacific Power and Idaho Power
APN: 07-0351-72, 07-0351-73 and 07-0351-76

EXHIBIT "A"
PERMIT

A portion of the West half of Section 28 and the East half of Section 29, Township 35 North, Range 43 East, M.D.M., Humboldt County, Nevada; situated within the lands of Sierra Pacific Power and Idaho Power, more particularly described as;

The West half of the West half (W1/2 W1/2) of said Section 28;

TOGETHER WITH the North 1,500 feet of the East half of the East Half (E1/2 E1/2) and the Northeast quarter of the Southeast quarter (NE1/4 SE1/4) of said Section 29.

Said Permit contains 247.57 acres more or less.

See Exhibit "A-1" attached hereto and made a part thereof.

Prepared by Leland Johnson, P.L.S.

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