

-
-
-

26-05026

Public Utilities Commission of Nevada

Electronic Filing

Submitted: 6/3/2026 11:30:13 AM

Reference: 46e930c1-3405-4406-bd0f-bac6edd92a96

Payment Reference: 06-bd0f-bac6edd92a96

Filed For: BCP

In accordance with NRS Chapter 719,
this filing has been electronically signed and filed
by: /s Jana Whitson

By electronically filing the document(s),
the filer attests to the authenticity of the electronic signature(s) contained
therein.

This filing has been electronically filed and deemed to be signed by an
authorized agent or
representative of the signer(s) and
BCP



ERNEST D. FIGUEROA
Consumer Advocate
Chief Deputy Attorney General

STATE OF NEVADA
BUREAU OF CONSUMER PROTECTION

Northern Office
100 N. Carson Street
Carson City, Nevada 89701

MARK J. KRUEGER
Consumer Counsel
Chief Deputy Attorney General

Southern Office
8945 W. Russell Road, Suite 204
Las Vegas, Nevada 89148

June 3, 2026

Trisha Osborne
Assistant Commission Secretary
Public Utilities Commission of Nevada
1150 East William Street
Carson City, NV 89701

Re: Docket No. 26-05026

Dear Ms. Osborne:

Please accept for filing the Bureau of Consumer Protection's Notice of Intent to Intervene being filed in the above-referenced docket.

Should you have any questions regarding this filing, please contact me at msaunders@ag.nv.gov.

Sincerely,

ERNEST D. FIGUEROA
Consumer Advocate

/ s / Michael Saunders
MICHAEL SAUNDERS
Senior Deputy Attorney General
Bureau of Consumer Protection
8945 West Russell Road, Suite 204
Las Vegas, NV 89148
msaunders@ag.nv.gov

MS:jw
cc: Parties of Record

1 **BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA**

2 Application of Sierra Pacific Power)
3 Company d/b/a NV Energy for Approval) Docket 26-05026
4 of a Large Load Electric Service Agreement)
5 with Amazon Data Services, Inc.)
6 _____)

7 **NOTICE OF INTENT TO INTERVENE**

8 COMES NOW, THE BUREAU OF CONSUMER PROTECTION ("BCP"), and notifies
9 the Public Utilities Commission of Nevada that the BCP respectfully files its Notice of
10 Intent to Intervene in the above-entitled proceeding.

11 Communications and correspondence concerning this docket should be directed to the
12 following:

13 Michael Saunders
14 Senior Deputy Attorney General
15 Bureau of Consumer Protection
16 8945 West Russell Road, Suite 204
17 Las Vegas, NV 89148
18 msaunders@ag.nv.gov

19 Electronic document service should only be directed to the following:

20 bcpserv@ag.nv.gov
21 msaunders@ag.nv.gov

22 Said intervention is made pursuant to Chapter 228 of the NRS creating the BCP.
23 Pursuant to the provisions of that chapter, the BCP is a real party in interest and
24 intervenes with the intent of representing the public interest regarding matters which will
25 be presented in the foregoing proceeding.

26 Respectfully submitted June 3, 2026.

27 ERNEST FIGUEROA
28 Consumer Advocate

/s/ Michael Saunders

MICHAEL SAUNDERS
Senior Deputy Attorney General
8945 West Russell Road, Suite 204
Las Vegas, NV 89148
Phone: (702) 486-3793

1 **CERTIFICATE OF SERVICE**

2 Docket No. 26-05026

3 I certify that I am an employee of the Bureau of Consumer Protection and that on
4 this day I have served the foregoing document upon all parties of record in this proceeding
5 by emailing or mailing a true copy thereof as indicated below to:

6 **Public Utilities Commission of Nevada**

7 Donald Lomoljo dlomoljo@puc.nv.gov
8 Staff Counsel puc-staffcounsel@pucn.nv.gov

9 **Sierra Pacific Power Company**

10 Michelle McClure michelle.mcclure@nvenergy.com
11 Trevor Dillard trevor.dillard@nvenergy.com
12 NV Energy Regulatory regulatory@nvenergy.com

13 Dated: June 3, 2026.

14 /s/ Jana Whitson
15 An Employee of the
16 Bureau of Consumer Protection
17
18
19
20
21
22
23
24
25
26
27
28