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Public Utilities Commission of Nevada
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Filed For: Copia Digital LLC

In accordance with NRS Chapter 719,
this filing has been electronically signed and filed
by: /s Linda Bullen

By electronically filing the document(s),
the filer attests to the authenticity of the electronic signature(s) contained therein.

This filing has been electronically filed and deemed to be signed by an authorized
agent or
representative of the signer(s) and
Copia Digital LLC

BULLEN LAW, LLC
8635 W. Sahara Ave. #454
Las Vegas, NV 89117

Linda M. Bullen
702-279-4040
linda@bullenlaw.com

January 27, 2026

Ms. Trisha Osborne
Assistant Commission Secretary
Public Utilities Commission of Nevada
1150 East William Street
Carson City, Nevada 89701-3109

Re: Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Copia Digital, LLC to Construct the Bergen Data Center Transmission Line Project, two up to 500kV Transmission Lines and Ancillary Facilities

Dear Ms. Osborne:

Enclosed for filing please find the Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Copia Digital, LLC to Construct the Bergen Data Center Transmission Line Project, two up to 500kV Transmission Lines and Ancillary Facilities.

If you have any questions about this filing, please do not hesitate to contact me at (702) 279-4040.

Best Regards,

/s/ Linda M. Bullen
Linda M. Bullen
Attorney for Copia Digital, LLC

1 **BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA**

2 IN THE MATTER OF:

3 Notice Pursuant to the Utility Environmental
4 Protection Act of an Application to a Federal
5 Agency by Copia Digital, LLC to Construct the
6 Bergen Data Center Transmission Line
 Project, two up to 500kV Transmission Lines
 and Ancillary Facilities

Docket No. 26- _____

7 **NOTICE PURSUANT TO THE UTILITY ENVIRONMENTAL PROTECTION ACT OF**
8 **AN APPLICATION TO A FEDERAL AGENCY BY COPIA DIGITAL, LLC TO**
9 **CONSTRUCT THE BERGEN DATA CENTER TRANSMISSION LINE PROJECT, TWO**
 UP TO 500kV TRANSMISSION LINES AND ANCILLARY FACILITIES

10 **I. INTRODUCTION**

11 Pursuant to the Nevada Utility Environmental Protection Act (“UEPA”), Nevada Revised
12 Statutes (“NRS”) Sections 704.820 to 704.900 and Sections 703.415 to 703.427 of the Nevada
13 Administrative Code (“NAC”), Copia Digital, LLC (“Copia Digital”) hereby files a Notice with
14 the Public Utilities Commission of Nevada (the “Commission”) that it is filing, contemporaneously
15 with this Notice, an application with the Bureau of Land Management (“BLM”) to construct the
16 Bergen Data Center Tie Line Project, up to two 500 kilovolt (“kV”) transmission lines and
17 ancillary facilities associated with the Bergen Data Center (the “Project”).

18 All correspondence related to this Notice should be directed to the undersigned:

19 Linda M. Bullen
20 Bullen Law, LLC
21 8635 W. Sahara Ave. #454
22 Las Vegas, Nevada 89117
 linda@bullenlaw.com
 702-279-4040

23 The Project falls within the definition of a “utility facility” pursuant to NRS 704.860.2
24 because it is an electric transmission line of 230kV or greater. Because the Project is located on
25 federal land administered by the BLM, the BLM is required to conduct an environmental analysis
26 of the Project pursuant to the National Environmental Policy Act (“NEPA”), 42 U.S.C. §4321.
27 Accordingly, this Notice is being filed pursuant to NRS 704.870(2)(a) and NAC 703.421. No later
28 than 30 days after the issuance of the final federal environmental document, Copia Digital will file

1 a UEPA Application with the Commission pursuant to NRS 704.870(2)(b). Upon submission of
2 the Application and supporting documents, Copia Digital will seek a Permit to Construct (“PTC”)
3 the Project from the Commission.

4 II. INFORMATION REQUIRED

5 1. The name, address and telephone number of the person who is filing the application 6 with the appropriate federal agency (NAC 703.421.1).

7 Ryan Galeria
8 Copia Digital, LLC
9 24853 Del Prado
Dana Point, CA 92629
(971) 415-5339

10 2. The date on which the application was filed with the appropriate federal agency (NAC 11 703.421.2).

12 The SF 299 for the Project was filed with the BLM in December 2025.

13 3. A general description of the location of the proposed utility facility (NAC 703.421.3).

14 The Project originates at the proposed Bergen Data Center Facility and terminates
15 approximately 0.85 miles away at the Harry Allen Substation in Clark County, Nevada.

16 4. A general description of the proposed utility facility (NAC 703.421.4).

17 The Project will consist of up to two 500kV transmission lines approximately 0.85 of a
18 mile in length and ancillary facilities located on BLM-managed land. The Project will connect the
19 proposed Bergen Data Center facility with the Harry Allen Substation.

20 5. Proof that a copy of the notice has been submitted to the Nevada State Clearinghouse 21 within the Department of Conservation and Natural Resources (NAC 703.421.5).

22 A copy of this Notice has been submitted to the Regulatory Operations Staff of the
23 Commission, the Nevada Attorney General’s Bureau of Consumer Protection, Nevada State
24 Clearinghouse, the Nevada Department of Conservation and Natural Resources – Division of
25 Environmental Protection, the Clark County Clerk and others. *See* Certificate of Service attached
26 to this Notice as Exhibit A.

27 6. Draft Notice (NAC 703.1620).

28 A copy of the draft notice pursuant to NAC 703.162 is attached as Exhibit B.

1 **7. Proof of Compliance with the Nevada Department of Wildlife Energy Cost Recovery**
2 **Fund Program (NRS 701.600-640).**

3 Pursuant to NRS 701.610, a person who files an application with the Federal Government
4 for a lease or easement for a right-of-way for an energy development project or an application with
5 the Public Utilities Commission of Nevada or any county in this State relating to the construction
6 of an energy development project shall, concurrently with the filing of the application, file a notice
7 of the energy development project with the Nevada Department of Wildlife (“NDOW”). The
8 NDOW Application for Energy Projects Fund for the Recovery of Costs for the Project was filed
9 in December 2025, and a copy is attached to this Notice as Exhibit C.

10 **III. CONCLUSION**

11 Copia Digital will submit its UEPA Application at the conclusion of the federal
12 environmental review process. At that time, it will request that the Commission issue to it one or
13 more UEPA Permits to Construct the Project pursuant to NRS 704.870(2)(b) and NAC 703.423.

14 Respectfully submitted on January 27, 2026.

15 Linda M. Bullen

16 /s/ Linda M. Bullen

17 Bullen Law, LLC

18 Attorney for Copia Digital, LLC

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EXHIBIT A

CERTIFICATE OF SERVICE

It is hereby certified that on January 27, 2026, a true and correct copy of the attached Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Copia Digital, LLC to Construct the Bergen Data Center Transmission Line, Two up to 500kV Transmission Lines and Ancillary Facilities was served via electronic mail on the following:

Staff Counsel Support
Public Utilities Commission of Nevada
1150 E. William Street
Carson City, Nevada 89701
pucn.sc@pucn.nv.gov

Office of the Attorney General
Bureau of Consumer Protection
100 North Carson Street
Carson City, Nevada 89701
bcp@ag.nv.gov

Public Utilities Commission of Nevada
Mr. Don Lomoljo, Staff Counsel
1150 E. William Street
Carson City, Nevada 89701
dlomoljo@puc.nv.gov

Nevada Department of Conservation and
Natural Resources
Mr. James Settlemeyer, Administrator
901 South Stewart Street
Carson City, NV 89701
jsettlemeyer@ndcr.nv.gov

State Clearinghouse
Division of State Lands
901 South Stewart Street, Suite 5003
Carson City, NV 89701
nevadaclearinghouse@lands.nv.gov

Clark County Clerk
Ms. Lynn Goya
500 South Grand Central Parkway
Las Vegas, NV 89155
ClerkRec@clarkcountynv.gov

Nevada Division of Environmental
Protection
Ms. Jennifer Carr, Administrator
901 South Stewart Street, Suite 400
Carson City, NV 89701
jcarr@ndep.nv.gov

Dated: January 27, 2026

/s/ Matthew C. Voelker
Bullen Law, LLC

Exhibit B

PUBLIC UTILITIES COMMISSION OF NEVADA DRAFT NOTICE (Applications, Tariff Filings, Complaints, and Petitions)

Pursuant to Nevada Administrative Code (“NAC”) 703.162, the Commission requires that a draft notice be included with all applications, tariff filings, complaints, and petitions. Please complete and include **ONE COPY** of this form with your filing. (Completion of this form may require the use of more than one page.)

A title that generally describes the relief requested (*see* NAC 703.160(4)(a)):

Notice Pursuant to the Utility Environmental Protection Act of an Application to a Federal Agency by Copia Digital, LLC to Construct the Bergen Data Center Transmission Line Project, Two up to 500kV Transmission Lines and Ancillary Facilities

The name of the applicant, complainant, petitioner, or the name of the agent for the applicant, complainant or petitioner (*see* NAC 703.160(4)(b)):

**The applicant is Copia Digital, LLC (“Copia Digital”).
Linda M. Bullen of Bullen Law, LLC is legal counsel for the applicant.**

A brief description of the purpose of the filing or proceeding, including, without limitation, a clear and concise introductory statement that summarizes the relief requested or the type of proceeding scheduled **AND** the effect of the relief or proceeding upon consumers (*see* NAC 703.160(4)(c)).

Copia Digital is filing a Notice of an Application to a Federal Agency with the Public Utilities Commission of Nevada (the “Commission”) for an application with the Bureau of Land Management to construct the Bergen Data Center Transmission Project, two up to 500kV transmission lines approximately 0.85 of a mile in length and ancillary facilities located on Bureau of Land Management-managed land (the “Project”). The Project will interconnect the proposed Bergen Data Center Project with the Harry Allen Substation in Clark County, Nevada. It is not anticipated that this proceeding will have an effect upon consumers.

A statement indicating whether a consumer session is required to be held pursuant to Nevada Revised Statute (“NRS”) 704.069(1)¹:

A consumer session is not required.

If the draft notice pertains to a tariff filing, please include the tariff number **AND** the section number(s) or schedule number(s) being revised.

The draft notice does not pertain to a tariff filing.

¹ NRS 704.069 states in pertinent part:

1. The Commission shall conduct a consumer session to solicit comments from the public in any matter pending before the Commission pursuant to NRS 704.061 to 704.110 inclusive, in which:

(a) A public utility has filed a general rate application, an application to recover the increased cost of purchased fuel, purchased power, or natural gas purchased for resale or an application to clear its deferred accounts; and

(b) The changes proposed in the application will result in an increase in annual gross operating revenue, as certified by the applicant, in an amount that will exceed \$50,000 or 10 percent of the applicant’s annual gross operating revenue, whichever is less.



Energy Review Program

"Fund for the Recovery of Costs"

Nevada Revised Statutes 701.600-640
Nevada Administrative Code 701.800-820

Project Name Bergen Data Center Project (Transmission Line)
 Applicant Copia Digital, LLC
 Mailing Address 24853 Del Prado
 City Dana Point State CA Zip Code 92629
 Name of Contact Dallas Pugh Phone 971-415-5339 Email dallas.pugh@copiapower.com
 Name of Responsible Corp. Officer/Agency Rep. Ryan Galeria Title Authorized Person

Applicant:

- ☐ Self
☒ Private Company
☐ Government Agency
☐ Other _____

PROJECT INFORMATION

☐ Solar ☐ Wind ☐ Geothermal ☐ Fossil Fuel ☐ Biomass ☐ Fuel Pipeline ☒ Power Transmission ☐ Other
 Net Maximum Generation Capacity _____ MW Estimated Voltage (power transmission) up to 500 kV
 Proposed Project Size (acres) ~744 acres (DC) Proposed Transmission Length (miles) ~0.85
 Proposed Length of Fuel Lines/Pipelines (miles) _____

Proposed County Location (submit project map and shapefiles) Clark County

Project Description (including other anticipated infrastructure) _____

Up to 500 kV transmission lines to support a data center complex adjacent to Harry Allen Substation.

Location of transmission line routes is to be determined between proposed data center sites and substation.

Estimated Project Schedule/Timeline Targeting Notice to Proceed in 2027 following federal and state permitting and completion of NEPA. Target Commercial Operation in 2028-2030.

Signed by:
 Applicant Signature Ryan Galeria Date 08 December 2025
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The following should be submitted electronically to NDOWreview@ndow.org or via hard copy to:

Nevada Department of Wildlife
 Technical Review - AB307
 6980 Sierra Center Parkway, Suite 120
 Reno, NV 89511 USA.

- 1) Completed and signed application form.
- 2) Map of project location and/or ESRI shapefiles (.shp) or GoogleEarth file (.kml/.kmz).
- 3) Payment, via check made out to Nevada Department of Wildlife, or ACH payment.

PAYMENTS \$10,000 or greater should be made via ACH.

- Remit **\$5,000** for fuel pipelines less than 50 miles in length, power transmission projects greater than 50kV and less than 50 miles in length, or geothermal production projects.
- Remit **\$10,000** for fuel pipelines more than 50 miles in length, power transmission projects greater than 50kV and more than 50 miles in length, or solar, wind, fossil fuel, or other energy production projects (such as pumped hydro, battery energy storage, etc.).

For questions regarding this process or ACH info please contact NDOWreview@ndow.org.