Public Utilities Commission of Nevada

Notice of Meeting
Agenda 21-26

Tuesday, November 10, 2026
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street Hearing Room A Carson City, Nevada	OR	9075 W. Diablo Drive, Suite 250 Hearing Room A Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at https://puc.nv.gov.

This meeting may also be heard via live video stream at the Commission's website at https://puc.nv.gov.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Item	Docket Number	Company Name and Discussion Topic
1		***PUBLIC COMMENT***
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		***COMMISSION***
A		**PUBLIC UTILITIES COMMISSION OF NEVADA** Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE OCTOBER 27, 2026, AGENDA 20-26 MEETING MINUTES.
B	26-06016	**NEXUS FULCRUM LLC** Application of Nexus Fulcrum LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct ASR-IX consisting of a nominal 510 MW natural gas-fueled electric generation plant and associated facilities to be located on private land within the Tahoe Reno Industrial Center complex in Storey County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
3		***UTILITIES HEARINGS OFFICER***
A	26-04026	**SV RNO PROPERTY OWNER 1 LLC** Application of SV RNO Property Owner 1 LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the South Valley Temporary Power Generation Facility consisting of a temporary 144 MW natural gas-fueled electric generating facility and associated facilities to be located on private land in Storey County, Nevada.
	26-04027	**PR RNO PROPERTY OWNER 1, LLC** Application of PR RNO Property Owner 1, LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Peru Ridge Self-Generation Project consisting of a temporary 218 MW natural gas-fueled electric generating facility and associated facilities to be located on private land in Storey County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR RECONSIDERATION OF THE BUREAU OF CONSUMER PROTECTION AS FILED OR WITH MODIFICATIONS. GRANT OR DENY CORRECTED PETITION FOR REHEARING OF THE BUREAU OF CONSUMER PROTECTION AND NEVADANS FOR CLEAN AFFORDABLE RELIABLE ENERGY AS FILED OR WITH MODIFICATIONS. PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED SEPTEMBER 17, 2026. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

Item	Docket Number	Company Name and Discussion Topic
B	26-06011	**REGULATORY OPERATIONS STAFF** Show Cause Proceeding to determine why South Drilling, Inc. should not be civilly penalized for repeated and high consequence violations of Nevada's One Call Law. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
4		***DIVISION OF RESOURCE & MARKET ANALYSIS***
A	25-06015	**CITIZENS TELECOMMUNICATIONS COMPANY OF NEVADA** *FRONTIER COMMUNICATIONS OF NEVADA* Application of Citizens Telecommunications Company of Nevada d/b/a Frontier Communications of Nevada, filed under Advice Letter No. NV-25-01, for the Elko Division to revise Tariff No. 1-B to change Vacation Get Away Service from a nonrecurring charge to a monthly recurring fee. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	25-06016	**CITIZENS TELECOMMUNICATIONS COMPANY OF NEVADA** *FRONTIER COMMUNICATIONS OF NEVADA* Application of Citizens Telecommunications Company of Nevada d/b/a Frontier Communications of Nevada, filed under Advice Letter No. NV-25-02, for the Tonopah Division to revise Tariff No. 1-B to change Vacation Get Away Service from a nonrecurring charge to a monthly recurring fee. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
C	26-08007	**MORGAN STANLEY CAPITAL GROUP INC.** Application of Morgan Stanley Capital Group Inc. for a license to operate as a provider of new electric resources. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
D	26-08010	**FRONTIER COMMUNICATIONS OF THE SOUTHWEST INC.** Application of Frontier Communications of the Southwest Inc., filed under Advice Letter No. NV-26-01, to revise Tariff No. 4-C to grandfather select non-Lifeline services provided over copper facilities for new customers. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

Item	Docket Number	Company Name and Discussion Topic
E	26-09002	**CROWN CASTLE FIBER LLC** Application of Crown Castle Fiber LLC for approval of a change of name to Arium Networks LLC for telecommunication service conducted under Certificate of Public Convenience and Necessity ("CPC") 3052. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
F	26-09009	**BROADVIEW NETWORKS, INC.** Application of Broadview Networks, Inc. for approval of a change of name to Broadview Networks, LLC for telecommunication service conducted under Certificate of Public Convenience and Necessity ("CPC") 2901 Sub 1. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
G	26-10002	**CENTURYTEL OF THE GEM STATE, INC.** *CENTURYLINK* Application of CenturyTel of the Gem State, Inc. d/b/a CenturyLink, filed under Advice Letter No. NV2026-10, to revise Tariff No. 1A to add clarifying language to Key System Lines, PBX Trunk Lines, Local Private Line Service, and Payphone Services. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
5		***DIVISION OF REGULATORY ENGINEERING***
A	20-07024	**NEVADA POWER COMPANY** *NV ENERGY* **SIERRA PACIFIC POWER COMPANY** *NV ENERGY* Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Greenlink North Transmission Project consisting of two 525 kV transmission lines, a new 525/230 kV Lander Substation, expansion of the Robinson Summit Substation, and associated facilities to be located in White Pine, Eureka, Lander, Churchill, and Lyon Counties, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
6		***PUBLIC COMMENT***
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.