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26-05027

Public Utilities Commission of Nevada

Electronic Filing

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Payment Reference: 06-a6e6-5f3e7b178077

Filed For: BCP

In accordance with NRS Chapter 719,
this filing has been electronically signed and filed
by: /s Jana Whitson

By electronically filing the document(s),
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This filing has been electronically filed and deemed to be signed by an
authorized agent or
representative of the signer(s) and
BCP



ERNEST D. FIGUEROA
Consumer Advocate
Chief Deputy Attorney General

STATE OF NEVADA
BUREAU OF CONSUMER PROTECTION

Northern Office
100 N. Carson Street
Carson City, Nevada 89701

MARK J. KRUEGER
Consumer Counsel
Chief Deputy Attorney General

Southern Office
8945 W. Russell Road, Suite 204
Las Vegas, Nevada 89148

June 3, 2026

Trisha Osborne
Assistant Commission Secretary
Public Utilities Commission of Nevada
1150 East William Street
Carson City, NV 89701

Re: Docket No. 26-05027

Dear Ms. Osborne:

Please accept for filing the Bureau of Consumer Protection's Notice of Intent to Intervene being filed in the above-referenced docket.

Should you have any questions regarding this filing, please contact me at msaunders@ag.nv.gov.

Sincerely,

ERNEST D. FIGUEROA
Consumer Advocate

/ s / Michael Saunders
MICHAEL SAUNDERS
Senior Deputy Attorney General
Bureau of Consumer Protection
8945 West Russell Road, Suite 204
Las Vegas, NV 89148
msaunders@ag.nv.gov

MS:jw
cc: Parties of Record

1 **BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA**

2 Application of Sierra Pacific Power Company)
3 d/b/a/NV Energy for Approval of Large Load)
4 Electric Service Agreements with PR RNO) Docket 26-05027
5 Property Owner 1, LLC and SV RNO)
6 Property Owner 1, LLC)
7 _____)

8 **NOTICE OF INTENT TO INTERVENE**

9 COMES NOW, THE BUREAU OF CONSUMER PROTECTION ("BCP"), and notifies
10 the Public Utilities Commission of Nevada that the BCP respectfully files its Notice of
11 Intent to Intervene in the above-entitled proceeding.

12 Communications and correspondence concerning this docket should be directed to the
13 following:

14 Michael Saunders
15 Senior Deputy Attorney General
16 Bureau of Consumer Protection
17 8945 West Russell Road, Suite 204
18 Las Vegas, NV 89148
19 msaunders@ag.nv.gov

20 Electronic document service should only be directed to the following:

21 bcpserv@ag.nv.gov
22 msaunders@ag.nv.gov

23 Said intervention is made pursuant to Chapter 228 of the NRS creating the BCP.
24 Pursuant to the provisions of that chapter, the BCP is a real party in interest and
25 intervenes with the intent of representing the public interest regarding matters which will
26 be presented in the foregoing proceeding.

27 Respectfully submitted June 3, 2026.

28 ERNEST FIGUEROA
 Consumer Advocate

/s/ Michael Saunders
 MICHAEL SAUNDERS
 Senior Deputy Attorney General
 8945 West Russell Road, Suite 204
 Las Vegas, NV 89148
 Phone: (702) 486-3793

1 **CERTIFICATE OF SERVICE**

2 Docket No. 26-05027

3 I certify that I am an employee of the Bureau of Consumer Protection and that on
4 this day I have served the foregoing document upon all parties of record in this proceeding
5 by emailing or mailing a true copy thereof as indicated below to:

6 **Public Utilities Commission of Nevada**

7 Donald Lomoljo dlomoljo@puc.nv.gov
8 Staff Counsel puc-staffcounsel@pucn.nv.gov

9 **Sierra Pacific Power Company**

10 Michelle McClure michelle.mcclure@nvenergy.com
11 Trevor Dillard trevor.dillard@nvenergy.com
12 NV Energy Regulatory regulatory@nvenergy.com

13 Dated: June 3, 2026.

14 /s/ Jana Whitson
15 An Employee of the
16 Bureau of Consumer Protection
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